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PART I

BABYLONIAN

BUSINESS TRANSACTIONS

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FIRST MILLENNIUM B. C.

BY

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INTRODUCTION

INTRODUCTION.

The provenance of the tablets here published, when it is given in the Catalogue (see page 43 ff), is based upon the names of places which are mentioned in the documents where they were dated. Nos. 2 to 28, which do not contain any reference to the city in which they were written, are said to have been found at Senkereh, the ancient Larsa, or biblical Ellasar, in Southern Babylonia. The texts, however, do not offer any evidence in corroboration of this statement. The fact that two of them refer (Nos. 21:2 and 23:2) to transactions in connection with "property of Nanâ," points to Warka or Bismaya as the probable place of their discovery.

The texts belong to the first millennium B. C., with the exception of Nos. 1 and 1A, which are dated in the reign of Nebuchadrezzar I. (c. 1155-1140 B. C.). That they do not belong to the reign of the biblical Nebuchadrezzar (see Nos. 43 to 53), but to the earlier king bearing the same name, is determined from palæographic considerations. They are the only transactions dated in this reign which have thus far been published. The same is true of Nos. 2 and 3, which are dated in the reign of Nabû-shum-ishkun; of Nos. 4 to 21, in that of Nabû-nâsir; of No. 22, of Nabû-mukîn-zêr;¹ and of No. 29 which belongs to the reign of Bêl-ibni, the king of Babylon who ruled during the reign of Sennacherib. These rulers are mentioned in the dynastic lists and other historical inscriptions, but records written in their interests, or documents dated in their reigns are unknown among those that have been published. The three contracts dated in the reign of Esarhaddon, Nos. 30, 31, and 32, are the first published documents from Babylonia, belonging to this reign. If the king's name in No. 42, which is only partially preserved, is to be restored *Sin-š[um-lîshir]*, it is the second tablet known belonging to this reign, the other being in the

¹ The partially preserved Aramaic endorsement on this document is interesting in that it is the earliest occurrence of Aramaic on Babylonian tablets.

Metropolitan Museum of Art. It may be possible, however, that the name is to be restored, *Sin-š[ar-ishkun]*.

Text No. 3 shows that the number of years which Nabû-shum-ishkun reigned, must be increased at least to thirteen. The full number of years that Nabû-nâsir reigned according to the King's List, is represented in these texts, namely fourteen. If the identification of Nabû-mukîn-zêr of text No. 22, with the so-called *Ukîn-zêr* (*χίραρος* of the Ptolemaic Canon) is correct (see below), a year must be added to the number in his reign that is given in the King's List and the Babylonian Chronicle, which say that he ruled three years.

The latest dated tablet hitherto published of the reign of the so-called *Šamaš-šum-ukîn*, belonged to his fifteenth year.¹ Text No. 38 was dated in the twentieth year, fourth month, and fifteenth day. This is generally regarded as the last year of his reign. From considerations which follow it seems that the name of this ruler, as well as that of the so-called *Ukîn-zêr*, should be read otherwise.

There is no justification for the reading *Ukîn-zêr* for *DU-zêr*. The name is abbreviated and presupposes the name of a deity as an additional element. While it is possible that this element was the third, like *U-šur-a-mat-Ea*, such formations are rare; and, moreover, none have been found compounded with a form from the verb *kânu*, to which *ukîn* belongs. The formation is doubtless the common one, namely, deity + verb + substantive. As I have shown in *Babylonian Expedition*, Vol. XV., p. 9, the verbal form in the middle of such formations with exceedingly few exceptions, is the participle; e. g., *Ea-mu-kin-šum*, etc. It should, moreover, be stated that *Nabû-mukîn-zêr* of our texts (No. 22) is probably the full name of the ruler. There is a small gap in the King's List prior to the time of Nabû-shum-ishkun into which this king might ultimately be placed, but at the present it seems highly probable that this ruler is to be identified with Mukîn-zêr. The tablet has the same general appearance as the others which are said to have come from Senkereh, with which it was purchased, and which belong to this period. If this identification is correct, then the king ruled at least four years, three months, and twenty-six days, instead of three years as given in the King's List, and the Chronicle.

¹ See Clay, *Baby. Exp.*, Vol. VIII, p. 4.

The name of the brother of Ashurbanipal who sat on the throne of Babylon, which is written *GIŠ-ŠIR-šum-ukîn*, and *GIŠ-NU-šum-ukîn*, is read *Šamaš-šum-ukîn*, by reason of the fact that the Ptolemaic Canon gives as the corresponding name *Σαασδυχνος*, and also because in a certain bilingual text (Rawlinson V, 44:50), *Šamaš*(^dUD) is given as the Semitic equivalent for the Sumerian *GIŠ-ŠIR*.¹ Strong reasons, however, speak against the reading “Šamaš” for *GIŠ-ŠIR* or *GIŠ-NU*, the variant writings of the deity, in this name.

In the first place in the several hundred occurrences of the name in question, the first element which is always written *GIŠ-ŠIR* or *GIŠ-NU*, in not a single instance, as has been noted before, do we find a variant written *UD*. And on the other hand, in the hundreds of personal names compounded with the name *Šamaš*(^dUD), in not a single instance is a variant found in which these characters are used.² On the other hand, in the same texts containing the name of our ruler, are found names compounded with *UD*=*Šamaš*, for example see No. 37:10, where the scribe wrote his own name with *UD*, and the king's name in the usual way. There is a large number of such instances in the texts mentioning the ruler's name. The only explanation that could be offered, if *GIŠ-ŠIR* and *GIŠ-NU* in this name are to be read *Šamaš*, would be either to explain that the scribes in the various cities throughout Assyria and Babylonia had agreed to write the name of the famous sun-deity in this particular personal name, in this peculiar way;³ or we must recognize some other reading.

The name of the temple of the moon-god at Urû was *E-giš-šir-gal*, written with the same signs, *GIŠ-ŠIR*, *GIŠ-NU*, and *KIŠ-NU*. The reading of the signs in question in this temple name is definitely determined to be *kiššir* or *giššir*;⁴ and until other evidence is forthcoming this seems to be the proper reading also for the characters in the name of this ruler. We must admit that *Giššir-šum-ukîn* is not quite as close to *Σαασδυχνος* of the Ptolemaic Canon as is *Šamaš-šum-ukîn*, especially owing to the fact that *Σαως* is the known equivalent of the name *Šamaš*, still in view of some of the other Greek

¹ See Lehmann, *Shamash-shum-ukîn*, p. 7 ff.

² The only other personal names compound with these characters known to me, are *Šil-Giš-šir-gal*. Meissner, *Altb. Prin.*, 500:42, *E-giš-šir-gal-li-mi-ir*, BE, XVII, 37:18.

³ The seven tablets of this volume mentioning the name of the king in question, were written in four different cities, Babylon, Borsippa, Dilbat, and Nagiti.

⁴ See Jastrow, *Zeit. Assyriol.*, XIX, p. 135 f.

equivalents of Babylonian and Assyrian names in the Ptolemaic Canon, which are very poor reproductions of the originals, and especially in view of the fact that $\delta\nu$ does not represent very closely *šum*, the middle element of the name, it is possible to understand that the first element is also poorly preserved in the Greek.

Of peculiar interest for the late period of Babylonian history are the two documents Nos. 98, and 88, dated in the reign of Antiochus III. in the 122nd, and 125th years of the Seleucid era (i. e., 190 and 187 B. C.). One contains nine seal impressions (*un-qa*), and the other twenty-four (*abnu DUB*), nearly all of which are oval. Seal impressions similar in size are found on the business documents of the Murashu Sons of Nippur, where in some instances it is specified that they were made with gold or copper seals (*unqu ħurašu, unqu siparru*). Whether a stone was set in a gold or bronze ring, or the entire seals were made of these metals is not stated, but in most instances the seals were stone.

But of special interest is the fact that No. 98, which is dated at Erech, 190 B. C., indicates that the worship of Anu seems to have predominated up to this very late period in that city. Several names are compounded with Nanâ, the chief goddess of Erech, but no less than fifteen names, not counting persons that have the same name, are found compounded with the deity Anu, whose worship had been introduced into that city at a very early period by the Semites who came from the Northwest¹. In other words, there are more names of persons compounded with Anu in this tablet than are found in the thousands of Neo-Babylonian contracts from which Tallqvist gathered his name list. It must be regarded as a most significant fact that the worship of Anu should have prevailed in this city so conspicuously up to the very latest period of Babylonian history.

The contents of most of the tablets are given in the Catalogue, p. 43 ff. It will be noticed that more than two-thirds of the documents are personal contracts: land titles, rentals of houses, sales of slaves, promissory notes, mortgages, assignment of obligations, agreements on oath to perform certain duties, etc. The first twenty-eight, as well as other texts, belong to the class known as "Temple Administrative

¹In addition to the proofs given in my *Amurru the Home of the Northern Semites*, p. 142 ff., that Anu is a Semitic deity, cf. the Syriac name for Bethany, namely בֵּית עֲנַי . See also the connections in which Anu and Antu are found in the inscription published by Winckler, OLZ, 1910, col 296; and the scribe's name *A-nu-wa-an-za*, MDOG, 35, p. 28.

Archives." These contain principally payments to individuals in the temple service; or are receipts for expenditures made in the interests of the temple. The chief value of these texts from the early period is of a palæographical character, because they are the first published documents of the age they represent. They are also valuable because of the foreign names contained in them,¹ which show that the proportion of foreigners in the service of this particular temple, in this age, was larger than those bearing Babylonian names. At the present it is difficult to appreciate fully the source of this foreign infusion beyond the fact that quite a number of the names are West Semitic, i. e., Amorite and Aramaean.

As the purpose of the series is mainly to place the texts of the Library in the hands of scholars, the translation of selected texts is reserved for publication elsewhere in another series.

¹ Cf. *A-gi-bi-ti, Ai-i-da-ti, Ah-ia-pa', Ah-ia-an', Am-me-ia-nâgir?, Ba-ah-ia-nu, Ba-ru-qa', Da-da-nu, Du-da-ti, Du-ra-a-nu, El-me-šu, E-eš-ni, Ha-du-šu-šur, Ha-al-a-nu, Ha-ne-du, Ha-a-an-na-ti, Ha-ai-ma?-ni, Hi-nu-nu, Hu-ša-za-ak-mu, Ia-ba-ba-ti, Ia-ri', El-a-la-din, El-a-ra-mu, In-di-e-šu, La-a-ja-an-mu-a, La-ti-ri-ši?, Ma-ki-ri-ru, Ma'-ia-nu, Na-ba-ša, Nâbû-ḫa-bad-da, Pa-kaš-tu, Rab-še-e-a, Ri-bar-meš, Su-ku-ti, Šamaš-ḫa-il-ra, Šamaš-la-ša-da', Ša-ra-a-an, Šu-sa-aja', Dam-ga-at, Tu-ba-a, Za-bi-ni, Za-bu-nu.*

NAME INDICES

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Abbreviations.

b.	brother	Lo. E.	lower edge
B. R. M.	Babylonian Records in the Library of Mr. J. Pierpont Morgan	mas.	master
d.	daughter	M. L. C.	Morgan Library Collection
-det.	determinative	mo.	mother
E.	edge	O.	obverse
f.	father	R.	reverse
gd.	granddaughter	R. E.	right edge
gf.	grandfather	s.	son
L. E.	left edge	si.	sister
		U. E.	upper edge
		wi.	wife

Determinatives.

<i>âlu.</i> city	<i>h.</i> homo (<i>amêlu</i>)	<i>m.</i> masculine
<i>d.</i> deus, <i>dea</i>	<i>kan.</i> number	<i>pl.</i> plural
<i>f.</i> femina	<i>ki.</i> place	

Personal Names.¹

<i>Ab-di-ia</i> , s. of <i>Šamaš-zêr-lîšîr</i> , 83:14.	<i>Addu-šum-ušur</i> , s. of <i>Nûr</i> ; gs. of ^h <i>Mu</i> ...
^h <i>Abu-ul-îdi</i> ,	67:10.
1. f. of <i>Êtir-Marduk</i> ; gf. of <i>Nabû-zêr-ibni</i> , 73:11, 21 (see also li. 7).	^h <i>Ab-bîti</i> , ²
2. f. of <i>Nabû-aḥê-bullit</i> ; gf. of ^f <i>Kuttâ</i> , 73:14, 24, 30.	1. f. of <i>Nûrea</i> ; gf. of <i>Šellibi</i> , 57:8.
3. f. of <i>Nabû-šum-lîšîr</i> ; gf. of <i>Marduk-šum-iddina</i> , 73:12, 22.	2. f. of <i>Šillâ</i> ; gf. of <i>Bânia</i> , 51:18.
<i>Addu-bâni</i> , f. of <i>Nergal-êtir</i> , 62:4.	^f <i>A-gi-bi-ti</i> , ³ 24:2.
	<i>Aḥ-abu-u</i> , f. of <i>Nanâ-iddina</i> , 74:5.
	<i>Aḥ-âl-ušur</i> , (?), 13:2.
	<i>Aḥ-ia-pa'</i> , ⁴ s. of <i>Kalba'</i> , 17:4.

¹ Women's names in the list are preceded with the determinative ^f.

² Cf. the reading Addupu, Meissner, *Seltene Ass. Ideogramme*, No. 10566.

³ Cf. *A-gi-Tešup*, *A-gi-iz-zi* and *A-gi-ia* of the Cassite period.

⁴ It is not improbable that this name and the following *Aḥ-ia-an'* are to be read *Aḥ-ia-ua'* respectively, and are to be compared with איהא.

*Ah-ia-an*², s. of *Kalba*³, 8:5.

*Ah*²-u, *Ahi*²-u, 91:4, 29.

*Ah*²-u-tu,

1. f. of *Anu-ahê-iddin*; gf. of *Nidintum-Anu*; ggf. of *Anu-ahê-iddin*, 98:24.

2. f. of *Anu-bêlšunu*; gf. of *Nidintum-Anu*; ggf. of *Anu-bêlšunu*, 98:21.

Ahê^{pl}-iddina,

1. s. of *Nergal-êpir*; gs. of *Êteru*, 47:12.

2. s. of *Rîmût*; gs. of ^h*Nappahu*, 62:14.

Ahê-lu-mur, s. of *Enmaštu-ah-iddina*, 83:13.

Ahê-uballit, s. of *Balātu*, 83:5.

Ahu-lu-mur, s. of *Nabû-šum-ušur*, 67:11.

A-ahu-nu, 97:8.

Ahu-šu-nu,

1. s. of *Murašû*, 77:10.

2. s. of *Nabû-ahê-bullit*, 77:13.

3. f. of *Šamaš-ah-iddina*.

*Ai-da-ti*¹, slave (?) of *Ša-pî*, 22:5.

Ak-ši-ia-ar-ši, šar ^a*Pirsu* ^a*Madai* šar *Bâbili*^{ki}, šar *mâtâtî*, 85:20.

Âl^d*aja-ta*, 14:4.

^f*Amat*^d*Su-ti-ti*, d. of *Iddinâ*; s. of ^h*Râb-êšû*, 43:1, 6.

Amêl-mâr-ša-Nabû, f. of *Bêl-ahê-erba*; gf. of *Bêl-uballit*, 65:9.

Amêl^d*E-a*, f. of *Ša-pî-išâtî*; gf. of *Nabû-rimanni*, 63:14.

Amêl-Marduk, šarru, 54:3 | 55:3, 15.

Amêl^d*Na-na-a*, f. of *Nâdini*, 29:3.

Am-me-ia-nâšir(*PAP*)(?), 3:12.

A-na-Bêl-u-pa-qu, s. of *Itti-Nabû-balātu*, 84:16.

Anu-ahê-iddina,

1. s. of *Ah'ûtu*. 2. f. of *Nidintum*. 3. gf. of *Anu-ahê-iddina*, 98:24.

2. s. of *Nidintum*; gs. of *Anu-ahê-iddina*; ggs. of *Ah'ûtu*, 98:24, L.E.

Anu-ahê-ušabši, f. of *Nanâ-nâdin*; gf. of *Šapikki*, 98:6.

Anu-apil-iddinu(-nu),

1. s. of *Ina-qibit-Anu*; gs. of *Nidintum-Anu*; ggs. of *Šadî*, 98:25.

2. s. of *Lâbâši*, 97:1; gs. of *Anu-apil-iddinu*; gs. of *Anu-apil-iddinu*; f. of *Lâbâšu*, 98:1, 5, 10, 16, L.E.

3. s. of ^h*Sipir buši Anu*; f. of *Andi-Enmashtu*, 98:28.

Anu-bêl-šu-nu,

1. s. of *Ah'ûtu*; f. of *Nidintum-Anu*; gf. of *Anu-bêlšunu*, 98:21.

2. s. of *Anu-bêlšunu*; gs. of *Urukai*, 98:27, Lo.E.

3. s. of *Nidintum-Anu*; gs. of *Anu-bêlšunu*; ggs. of *Ah'ûtu*, 98, 21, Lo.E.

4. s. of *Urukai*; f. of *Anu-bêlšunu*, 98:27.

Anu-iqîša-an-ni, s. of *Nidintum-Anu*, 98:29.

Anu-šum-lîšir,

1. s. of *Anu-zêr-iddin*; gs. of *Kuzû*; f. of *Anu-uballit*, 98:22.

2. s. of *Ina-qibit-Anu*; gs. of *Nidintum-Anu*; ggs. of *Kuzû*, 98:23: U.E.

Anu-šum-iddina, s. of *Kuzû*; f. of *Kidin-Anu*; gf. of *Illut-Anu*, 98:26.

Anu-uballit(-it), s. of *Anu-šum-lîšir*; gs. of *Anu-zêr-iddin*; ggs. of *Kuzû*, 98:22, U.E.

Anu-ušabši-ši, s. of *Bar-Anu*; f. of *Šapikki*, 98:4.

Anu-zêr-iddin, s. of *Kuzû*; f. of *Anu-šum-lîšir*; gf. of *Anu-uballit*, 98:22.

¹ Cf. *Du-da-ti*, and the Amarna place names *Ar-da-ta* and *El-da-ta*, and Clay, *Amurru*, p. 64, on the W. Sem. name *Dati-Enlil*, father of Sargon, and Ἀρδατης, one of the antediluvian patriarchs.

An-ti'-i-ku-su, *šarru*, 98:30.

^h*Apil bâbi*, 97:16.

Apla-a, *Ap-la-a*,

1. s. of *Ea-êpeš-ilu*; f. of *Bêl-êreš*, 87:2.
2. s. of *Šulâ*, 83:16.
3. f. of *Bêl-ibni*, 52:13.
4. f. of *Bêlšunu*, 52:10.
5. f. of *Nabû-zêr-iddina*, 54:4 | 55:2.
6. ^h*Rêš šarri* ^h*sipir ša* ^h*rêšê ša ekalleššu*, 81:2.

A-qar-a, 37:4.

A-ra-bi, f. of *Nâdin*, 76:24.

Ardi-ia,

1. s. of ^h*Bânû*; f. of *Rîmût-Bêl*, 74:16.
2. s. of *Iddia*; gs. of *Nabai*, 72:15.
3. s. of *Nangaru*; f. of *Nabû-aḥê-ušallim*, 85:5.
4. s. of *Sin-ilu* f.; of *Nabû-ittannu*, 72:14.
5. f. of *Marduk-iqîšanni*, 76:1.

Ardi-Bêl,

1. s. of *Balâtu*; gs. of *Dannea*, 49:16.
2. s. of *Dabibi*; f. of *Sin-bêl-aplu*, 52:19.
3. 76:17.

Ardi-Enmaštu, s. of *Anu-apil-iddin*; gf. of ^h*Sipir buši Anu*, 98, 28, U.E.

Ardi-Gula,

1. s. of *Marduk-šum-ušur*; gs. of *Nabai*, 73:35.
2. s. of *Ša-bî-našîšu*, 64:23.
3. 89:13.

Ardi-Marduk,

1. s. of *Bêl-upaḥḥir*; gs. ^h*Bâ'iru*, *dupsar*, 84:22.
2. s. of *Šamaš-šum-lišir*; gs. of ^h*Paḥ-âru*, 66:11.
3. 55:5.

Ardi-Nabû, f. of *Rîmût-Bêl* and *Nabû-šum-ukîn*; s. of *Ša-bî-našîšu*, 64:10.

Ardi-Nergal,

1. f. of *Mušêzib-Bêl*; gf. of *Nâdin*, 47:4.
2. f. of *Rîmût*; gf. of *Nergal-šum-ibni*, 67:9.
3. f. of *Pir'*; gf. of *Marduk-zêr-ibni*, 75:16.
4. f. of *Zamalmal-iddina*; gf. of *Iqîšâ*, 84:21.

Arkât-ilâni, f. of *Rîmût-Nabû*; gf. of *Bêl-qâsir*, 71:6 | 82:15.

A-ri-ḥi, 75:10.

Ar-taḥ-ša-az-zu, *šarru*, 86:16.

^h*Ašlaku* (^h*KU-UD*), f. of *Nabû-zêr-ukîn*; gf. of *Dummuq*, 51:20.

Ašur-aḥ-iddina, *šarru*, 30:19, 29 | 31:20 | 32:17.

Ašur-ta-ri-bi, s. of *Mur-ibni*, 69:6, 9.

Ba-ba-a, f. of *Nabû-šulum-êpuš*, 36:7.

Ba-bu-tu, *Babu-tu*,

1. f. of *Iqîšâ*; gf. of *Lûšu-ana-nûr*, 87:14.
2. f. of *Nergal-êtir*; gf. of *Nâdin*, 57:9.
3. f. of *Šum-ukîn*; gf. of *Mušêzib-Marduk*, 72:18.

Ba-aḥ-ia-nu, b. of *Ilu-iddina*, 17:3.

^h*Bâ'iru*, f. of *Bêl-upaḥḥir*; gf. of *Ardi-Marduk*, 84:22.

Ba-laṭ-su,

1. s. of *Ea-ilûta-ibni*; f. of *Bêlšunu*, 58:4.
2. s. of *Nabû-aḥê-iddina*; s. of *Sippea*, 52:15.
3. s. of *Nabû-šêim*; f. of *Iddina-Nabû*, 76:23.

Ba-la-tu, *Balâtu*,

1. s. of *Ḥanûnu*, 91:8, 20, 31.
2. s. of ^h*Râb bâni*; f. of ^h*Ḥibtâ*, 80:3.
3. s. of ^h*Šangû parakki*; f. of *Nabû-tabni-ušur*, 79:9.
4. f. of *Aḥê-uballiṭ*, 83:6.
5. s. of *Dannea*; f. of *Ardi-Bêl*, 49:16.

6. f. of *Nabû-bâni-aḥu*; gf. of *Nabû-aḥê-bullit*, 71:10.
 7. f. of *Rimûṭ*; gf. of *Nâdini*, 58:15.
 8. slave of *Rimûṭ-Bêl*, 77:4 | 78:1, 6 | 82:3, 4.
 9. 25:5 | 92:3.
- Ba-ni-ia*, *Bâni-a*,
1. s. of *Nabai*; f. of *Marduk-balâtsu-iqbi*, 75:21.
 2. s. of *Šillâ*; gs. of ^h*Ab biti*, 51:18.
- ^a*Ba-ni-tum-êreš*, f. of *Êteru*, 50:15.
- ^f*Bânîtum*-(*tum*)-*tuk-lat*, slave of ^f*Rîšat*; wi. of *Bêl-zêr-ušabši*; s. of . . . *šum-iddina*; gs. of *Sin-tabni*, 51:1, 7, 11, 13, 14.
- ^h*Bânû*,
1. f. of *Ardia*; gf. of *Rimûṭ-Bêl*, 74:16.
 2. f. of *Tabnêa*; gf. of *Bêl-apal* . . . , 73:37.
- Ba-nu-nu*,
1. s. of *Nabû-šum-ibni*; gs. of ^h*Zizi*, 46:5.
 2. s. of ^h*Râb-bâni*; f. of *Bêl-kâšir*, 75:20.
- Bar-Anu*, f. of *Anu-ušabši*; gf. of *Šapikki*, 98:5.
- Bar(î)-tir-*², s. of *Kiribti*, 34:8.
- Ba-ru-qa-*², 12:4.
- Ba-si-ia*, f. of *Nabû-ittanu*, 77:14.
- Ba-su-ru*, f. of *Zabdia*, 74:17.
- ^{fd}*Ba-u-bêl-biti*, mo. of *Nabû-šum-iddina*; d. of *Nabû-balâtsu-iqbi*, 66:19, 27.
- ^a*Ba-u-ereš*, f. of *Šamaš-zêr-ibni*, 50:14.
- Bêl-aḥ-iddina*, 90:10 | 91:7 | 95:17.
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 2. s. of *Tagbi-lîšir*, 76:22.
 3. s. of *Sin-imitti*; f. of *Bêlšunu*, 51:22.
4. s. of *Šangû âl ša Bâbili*^{ki}, 41:12.
 5. ^h*âtû*(*NI-GAB*), 97:19.
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- Bêl-apal* . . . , s. of *Tabnêa*; gs. of ^h*Bânû*, 73:37.
- Bêl-ba-ni*, f. of *Šûzubu*; gf. of *Bêl-ile'*, 49:4.
- Bêl-bul-lit-su*, s. of *Marduk-rimanni*, and ^f*Inbâ*; gs. of ^h*NI-SUR-MAT-NI*, 84:4, 7, 12, 15.
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3. f. of *Bêl-šum-iškun*; gf. of *Bêl-
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2. s. of *Nabû-mukîn-zêr*; gs. of
Sin-šadûnu, *dupsar*, 65:10.
3. s. of *Nabû-ušibši*; gs. of ^h*PA-
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4. s. of *Šulâ*; gs. of ^h*Šangû Nanâ*,
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5. s. of *Zamalmal-bêlîṭ*; gs. of ^h*Nap-
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^d*Ea*, *dupsar*, 76:24.
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 1. s. of *Bêl-šum-iškun*; gs. of *Bêl-êteru*, 46:7.
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 2. s. of *Zâkir*; gs. of *Ea-ilûta-êpuš*, b. of *Šillâ*, *Šulâ*, and *Bêl-aḫê-erba*, 35:1, 15.
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 3. s. of *Bêl-aḫê-iddina*; gs. of *Sin-imittu*, 51:22.
 4. s. of *Bêliau*, *dupsar*, 30:17 | 31:18.
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 6. s. of *Ḫuṣabi*, 94:10.
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 1. s. of *Bêl-aḫê-erba*; gs. of *Amêl-mâr-ša-Nabû*, 65:8.
2. s. of *Bêl-êtir*; gs. of *Iranu*, 79:2, 6.
 3. s. of *Bêl-iddina*, 84:18.
 4. s. of *Bêl-kâšir*; gs. of *Sin-šadûnu*, 70:18.
 5. s. of *Iranu*, *dupsar*, 79:13.
 6. s. of *Kiribtu*, *dupsar*, 56:14.
 7. s. of *Nabû-bâni*, 34:6.
 8. s. of *Nabû-êtir-napšâti*; gs. of *Ea-erba*, 71:11.
 9. s. of ^h*NI-SUR-GI-NA*; f. of *Marduk-rimanni*, 70:4, 10.
 10. s. of *Nâgiri*; f. of *Marduk-šâpik-zêr*, 75:4.
 11. s. of *Šangû Sippar*, 64:22.
 12. s. of *Šâpik-zêr*; gs. of *Êpeš-ilu*, 46:1.
 13. s. of *Šellibi*; gs. of *Ea-êpeš-ilu*, mas. of *Bêl-uškitum-ušur*, 87:3.
 14. f. of ^h*Kabtâ*; s. of ^h*Išparru*, 58:16.
 15. f. of *Rîmût*, 88:33.
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- Bêl-uballit*-su, s. of *Nergal-apal-ušur*, nan-garu, 88:2, 9, 26.
- Bêl-upahḫir*(-ir),
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 2. s. of *Ile'-Marduk*, 41:10.
 3. f. of *Nabû-kâšir*, *Uraš-nâšir*, and *Lâbâši*, 38:11, 19.
 4. 66:7.
- Bêl-u-sip-pi*, s. of *Ušur-amat*^d*Ea*, 30:13 | 31:14.
- Bêl-ušallim*, ^h*qîpi ša Ebarra*, 41:8.
- Bêl-uš-ki-tum-ušur*¹, slave of *Bêl-uballit*, 87:6.
- Bêl-uš-ri*, f. of *Tabnêa*; gf. of *Iddina*, 80:12.
- Bêl-ušur-šu*, ^h*nâš paṭri*, s. of *Nabû-nâšir*, 88:33.
- Bêl-zêr-ibni*, f. of *Zabdia*, 86:4.
- Bêl-zêr*; *ušabši*(-ši), s. of . . . *šum-iddina*; gs. of *Sin-tabni*, 51:1.

¹ *Uš-ki-tum* has doubtless a similar meaning to *išku*, "child."

- Bêl-zêr*, 91:16.
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Bêl...., s. of *Šulâ*; gs. of ^h*Addu-šum-êreš*, 73:40.
Bêlit...., 83:2.
^f*Be-lit-su-nu*, d. of *Nabû-zêr-ukîn*, wife of *Nabû-êtir*; s. of *Iqîšâ*; gs. of *Šangû Enmaštu*, 51:9.
Bi-ib-bu-u-a, f. of *Nabû-êriš*; gf. of *Nabû-ittannu*, 84:18.
^f*Bi-ša-at*, d. of *Nabû-êtir*; s. of ^h*Râb bânû*; mother of *Marduk-šâpik-zêr*, 75:2, 9.
Bit(?) -hi-ru, 17:8.
^f*Bu-i-tum*, d. of *Êtir-Marduk*; s. of *Ab[ul-idi]*, 73:6.
Bu(?) -uḫ-ḫu-ru, s. of *Nabû-IT-IK*, 29:14.
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 1. s. of *Marduk-erba*; gs. of ^h*PA-ŠE-KI*, 101:2, 9, 13, 17, 21, 24, 30, 33.
 2. s. of *Zêr-ukîn*, 63:2, 8.
^d*Bu-ne-ne-ib-ni*, *nappahu*, 97:5.
Bu-un-na-nu, s. of *Nidintum*; gs. of ^h*Pa-*, 85:14.
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^d*Dajân*(^d*DI QUD*)-*uḫ-iddina*, ^h*išparru*, 97:18.
^d*Dajân*(^d*DI-QUD*)-*aḫê-iddina*, s. of *Êpeš-ilu*; f. of *Mušêzib-Marduk*, 80:13.
^d*Dajân*(^d*DI-QUD*)-*bêl-ušur*, ^h*râb malâḫu* of *Iddina-Marduk*, s. of *Nûr-Sin*, 65:3, 5.
^d*Dajân-êresh*, *nappahu*, 97:17.
^d*Dajân-uballit*, f. of *Rîmût-Bêl*, 67:13.
Dam-ga-at, 5:12.
Dân-Papsukal, f. of *Nabû-aḫê-iddina*; gf. of *Liblūt*, 85:13.
Danni-Addu, f. of *Zêr-ukîn*; gf. of *Ibnâ*, 48:12.
- Dan-ni-^dE-a*,
 1. f. of *Ealâtu*; gf. of *Ardi-Bêl*, 49:16.
 2. f. of *Nûrea*; gf. of *Širiqtum*, 50:3.
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Da-ri-²-muš, 70:2, 24 | 84:24.
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Da-ri-šu, 73:46 | 74:20.
Di-di-e-a, s. of *Lâbâsi*, 76:18.
Dil-bal^{ki}-šum-iddina, 55:2.
^f*Di-ru-tum*, d. of *Nidintum*; s. of *Šangû NINIB*, 85:2.
^f*Du-da-ti*, cf. *Du-u-ja-a-ḫab-bi*, *UMBS*, II, 221:14 and note to *Ai-dati*, 6:5, 6.
Du-um-muq, *Dum-muq*,
 1. s. of *Nabû-zêr-ukîn*; gs. of ^h*Ašla-ku*, 51:20.
 2. s. of *Zêrûtu*, 52:9.
 3. f. of *Enmaštu-gâmil*, 86:13.
Du-ra-a-nu, 25:6.
^d*E-a-alpi-ilâni*,
 1. f. of *Uraš-iddina*, 30:14.
 2. f. of *Zâkir*; gs. of *Zêria*, 44:2.
^d*E-a-bâni-zêr*, *sangû Ea*, s. of *Nabû-nâšir-apal*, 72:11.
^d*E-a-bêl-ili*, f. of *Kinâ*; gf. of *Šamaš-iddina*, 73:38 | 76:20.
^d*E-a-êpeš-ilu*,
 1. f. of *Aplâ*; gf. of *Bêl-êreš*, 87:2.
 2. f. of *Šellibi*; gf. of *Bêl-uballit*, 87:4.
^d*E-a-erba*, f. of *Nabû-êtir-napšâti*; gf. of *Bêl-uballit*, 71:12.
^d*E-a-ibni*, f. of *Nabû-iddina*, 22:1.

^dE-a-iddina; s. of Nergal-šum-ibni; gs. of Dabibi, 88:24.

^dE-a-ilûta(-ta)-êpuš,

1. f. of Illûa, 35:5.

2. f. of Zâkir; gf. of Bêl-šum-iškun, Šillâ, Šulâ, and Bêl-aḥê-erba, 35:3.

^dE-a-ilûta(-ta)-ibni, or êpuš,

1. f. of Balâtu; gf. of Bêlšunu, 58:5.

2. f. of Bêl-aḥê-erba; gf. of Bêl-šum-iškun, Šillâ, Šulâ and Bêl-aḥê-erba, 35:3.

E-gi-bi,

1. f. of Iddinâ; gf. of Širku, 81:4.

2. f. of Iddina-aḥu, 30:11.

3. f. of Iddina-Nabû; gf. of Bêl-nâ'id, 66:26.

4. f. of Iddina-Nabû; gf. of Sin-taqîš-bullî, 66:2.

5. f. of Iqîšâ, 45:E.

6. f. of Itti-Marduk balâtu; gf. of Marduk-nâsir, 73:16, 26.

7. f. of Itti-Marduk-balâtu; gf. of Marduk-nâsir-aplu, 72:5 | 75:14.

8. f. of Itti-Marduk-balâtu; gf. of Nabû-aḥê-bullî, 76:3.

9. f. of Itti-Nabû-balâtu; gf. of Nabû-zêr-ibni, 73:44.

10. f. of Itti-Marduk-balâtu; gf. of Širku, 79:4.

11. f. of Itti-Marduk-balâtu, 74:3.

12. f. of Nabû-aḥê-iddina; gf. of Kalbâ, 74:15.

13. f. of Nabû-aḥê-iddina; gf. of Itti-Marduk-balâtu, 75:7.

14. f. of Nabû-zêr-ibni, 76:18.

15. f. of Nâdina-aḥu, 30:11.

16. f. of Šulâ; gf. of Iddina-Nabû, 66:23.

17. f. of Šulâ; gf. of Nabû-aḥê-iddina, 51:7 | 57:3 | 59:4, 13.

18. f. of Tabnê; gf. of Kiribtu, 52:14.

19. f. of Zêr-ukîn; gf. of Šulâ, 48:5.

Ellil-ibni, s. of Nâdin, 86:11.

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Ellil-šum-ibni, f. of Iqîšâ, 86:12.

El-me-šu, 1:7.

E-muq, f. of Bêlšunu, 32:14.

Enmaštu(NIN-IB)¹-aḥ-iddina,

1. s. of Bêlšunu, 83:11.

2. f. of Aḥê-lûmur, 83:14.

Enmaštu(NIN-IB)-êtir, f. of Lû-idia, 83:13.

Enmaštu(NINIB)-ga-mul, s. of Dummuq, 86:13.

Enmaštu(NINIB)-iddina, gs. of Zêria, 61:5.

Enmaštu(NINIB)-iqîšâ, f. of Nabû-nâsir, 33:16.

Êpeš(-esh)-ilu,

1. f. of Bêl-nâdin-aplu; gf. of Tab-luṭu, 64:4.

2. f. of Dajân-aḥê-iddina; gf. of Mušêzib-Marduk, 80:13.

3. f. of Kalbâ, 64:23.

4. f. of Šâpik-zêr; gf. of Bêl-uballî, 46:2.

Er-ba-Marduk, Erba-Marduk,

1. s. of Ile'-Marduk; f. of Nabû-apal-iddina, 63:7.

2. s. of Marduk-iqîšanni; gs. of Ilu-illati, 72:12.

3. s. of Rîmût; gs. of Pidû, 63:3.

4. s. of Šangu Ištar Bâbili; f. of Marduk-šum-iddina, 64:20.

E-ri-ši, 2:2.

E-sag-ilî-ia, f. of Marduk-zêr-ibni; gf. of Nabû-apal-iddina, 66:25.

E-sag-ila-mukîn-aplu, dupsar, s. of Kudurrû; gs. of Uballîsu-Marduk, 47:14.

E-sag-ila-šar-iddina, f. of Taqîši; gf. of Nidintum-Bêl, 85:16.

Eši-êtir, s. of Ša-nâšîšu; f. of Ubar, 76:85.

¹ For the reading NIN-IB = אנרישת = Enmaštu, cf. Clay, *Amurru the Home of the Northern Semites*, p. 195 f.

E-š-ni, f. of *Nabû-aḫē-iddina*, 17:5.

E-ṭe-ru, *E-ṭi-ru*,

1. s. of *Bânîtum-êreš*, 50:15.

2. f. of *Libzutu*; gf. of *Šumia*, 76:16.

3. f. of *Nergal-êṭir*; gf. of *Aḫē-iddina*, 47:13.

4. f. of *Nergal-êṭir*; gf. of *Marduk-šāpik-zêr*, 47:2.

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1. s. of *Imbušia*; f. of *Marduk-muballitsu*, 84:3.

2. s. of *Marduk-šum-ušur*; gs. of *ḥRâb bânû*, 79:10.

3. s. of *ḥSa*; f. of *Nabû-bullitsu*, 76:17 | 87:13.

4. s. of *Šum-ukîn*; gs. of *Miṣirai*, 66:21.

5. s. of *ḥAbu-ul-îdi*; f. of *Nabû-zêr-ibni*, 73:11, 21.

6. s. of *Abu[ul-îdi]*, f. of *Bu'itum*, 73:7.

Ga-ḫal,

1. f. of *Marduk-êṭir*; gf. of *Nabû-balâṭsu-iqbi*, 57:11.

2. f. of *Nabû-nâdin-aḫu*; gf. of *Nabû-mukîn-aplu*, 58:18.

3. f. of *Nâdin*; gf. of *Nabû-kušuršu*, 80:16.

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2. 86:2.

Gula-zêr-ibni, s. of *Bêl-ibni*; gs. of *Rîmût-Ea*, 49:14.

Gu-za-nu, *ḥšâkû Bâbili^{ki}*, 81:5.

Ḥa-al-a-nu, *ḥkudimmu*, 20:3.

Ḥa'-la-a, 35:5.

Ḥa-na-na, *ḥKar-dak-a*, "man from *Kar-dak*," 71:11.

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Ḥa-an-ni-ia, 97:21.

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Ḥa-du-šu-šur, 19:5.

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Ḥu-sa-za-ak-mu, *ḥmunabit* "fugitive", 17:10.

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2. f. of *Tabnêa*; gf. of *Nabû-zêr-iddin*, *dupsar*, 43:15.

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1. f. of *Amat^d-Sutiti*; s. of *ḥRâb esû*, 43:2.

2. f. of *Lagam-ušabši*, 44:3.

3. f. of *Rîmût-Bêl*, 77:5.

4. s. of *Qishtia*, 81:8.

5. f. of *Širku*, 81:4.

6. s. of *Tabnêa*; gs. of *Bêl-ušri*, 80:11.

Iddina-Bêl, s. of *Bêl-mukîn-zêr*, 78:15.

Iddina-Ellil,

1. s. of *Šamaš-iddina*, 83:22.

2. 83:2.

Iddina-Marduk(*d*AMAR-UD, *d*ŠU),

1. s. of *Bêl-aḫê-uballit*, 52:2, 5.

2. b. of *Kâšir*; s. of *Iqîšâ*; and gs. of *Nûr-Sin*, 49:2, 10, 13 | 60:3, 8, 9, 12 | 62 | 2, 6, 8.
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 4. gf. of *Marduk-šum-iddina*, 87:13.
- Iddina-Marduk*, 50:12.
- Iddina-Nabû*,
1. s. of *Balâtsu*; gs. of *Nabû-šeim*, 76:23.
 2. s. of *Egibi*; f. of *Bêl-nâ'id*, 66:26.
 3. s. of *Egibu*; f. of *Sin-taqîsh-bulliṣ*, 66:2.
 4. s. of *Gašura*; f. of *Bêl-ittannu*, 79:12.
 5. s. of *Ilu-šabušu*(?); f. of *Rimût-Bêl*, 82:2.
 6. s. of *Kalbâ*; gs. of *Šalala*, 78:16.
 7. s. of ^h*Nappaḥu*; f. of *Šellibi*, 80:5.
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- Iddina-Nergal*, 93:10.
- Iddina(-na)-Papsukal*,
1. f. of *Kudurru*, 34:29.
 2. f. of *Nabû*'; gf. of *Mušeizib-Bêl*, 61:13.
 3. f. of *Rimût-Gula*; gf. of *Nabû-šum-iddina*, 43:17.
- Ilâni-ūt*(?)-ri, s. of *Nabû-alsi-baši*, 69:3, 8.
- Ile'-bulluṣu-Marduk*, f. of *Nabû-mušeitiq-urra*; gf. of *Nabû-apal-iddina*, 52:16.
- Ile'-Marduk*,
1. f. of *Bêl-upaḥḥir*, 41:10.
 2. f. of *Erba-Marduk*; gf. of *Nabû-apal-iddina*, 63:7.
 3. f. of *Nabû-apal-iddina*; gf. of *Bêl-êreš*, 63:4.
 4. f. of *Nabû-zêr-ukîn*; gf. of *Nabû-mušeitiq-urra*, 75:18.
5. f. of *Nergal-zêr-ibni*; gf. of *Nabû-zêr-iddina*, 75:19.
- Il-lu-u-a*, s. of *Ea-ilûta-êpuš*, 35:4.
- Il-lut-Anu*, s. of *Kidin-Anu*; gs. of *Anu-šum-iddin*; ggs. of *Kuzû*, 98:26, Lo.E.
- Ilu-a-la-din*, 17:6.
- Ilu-apal-unammir*(?), s. of *Nâšir*, 17:2.
- Ilu-aplu-ut-ušur*, s. of *Šamaš-ḥail*(?), 17:13.
- Ilu-a-ra-mu*, s. of *Ilu-iddina*, 18:2
- Ilu-ba-ni, bâni*,
1. f. of *Lûš-ana-nûr-Marduk*; gf. of *Nâdinu*, 58:4 | 61:5.
 2. f. of *Nabû-mušeitiq-urra*; gf. of *Itti-Nabû-balâṭu*, 61:15.
- Ilu-iddina*,
1. f. of *Baḥianu*, 17:3.
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- Ilu-illat-i(u)*,
1. f. of *Marduk-iqîšanni*; gf. of *Erba-Marduk*, 72:13.
 2. f. of *Šamaš-mukîn-aplu*, 64:21.
- Ilu-rabu-êpuš(uš)*, 26:6.
- Ilu-ša-bu-šu*, f. of *Iddina-Nabû*; gf. of *Rimût-Bêl*, 82:2.
- Im-bu-ši-ia*, f. of *Êtir-Marduk*; gf. of *Marduk-muballiṣu*, 84:3.
- Ina-qi-bit-Anu*,
1. s. of *Nidintum-Anu*; gs. of *Šadî*; f. of *Anu-apil-iddin*, 98:25.
 2. s. of *Nidintum-Anu*; gs. of *Kuzû*; f. of *Anu-šum-lîšir*, 98:23.
- In-ba-a*, d. of *Lûš-ana-nûr*, mo. of *Bêl-bulliṣu*, 84:6, 13, 15.
- In-di-e-šu*, 29:11.
- Ina-E-sag-ila-šum-ibni*, šangû, s. of *Nabû-mukîn-zêr*; gs. of *Kišk-Nabû*, 49:17.
- I-na-ḥu-ud*¹, ^h*Kar-dak-a*, "man from *Kar-dak*," 71:10.

¹ Cf. the Hittite-Mittanean names *Ḥu-ud-ba-bu*, *Ḥu-ud-Tešup*, *Ḥu-ud-dir-me*, *Hu-ud-ia*, *Ḥu-ud-ma-nu*, and *Ḥu-ud-ḥu-ud*, Clay, *Personal Names*.

Iq-bi-^dUraš, s. of *Kidini*, 38:9, 17.

Iqîša(-ša)-a,

1. s. of *Babûtu*; f. of *Lûš-ana-nûr*, 87:14.
2. s. of *Ellil-šum-ibni*, 86:12.
3. s. of *Egibi*, 45:3.
4. s. of *NI-SUR-GI-NA*; f. of *Nergal-iddina*, 70:21.
5. s. of *Nûr-Sin*; f. of *Iddina Marduk*, 60:3 | 62:2.
6. s. of *Nûr-Sin*; f. of *Kâšir* and *Iddina-Marduk*, 49:2.
7. s. of *Šangû Enmaštu*; f. of *Bêl-aḥê-iddina*, 51:19.
8. s. of *^hŠangû Enmaštu*; f. of *Nabû-êṭir*, 51:3.
9. s. of *Šangû Enmaštu*; f. of *Zamalmal-šum-iddina*, 51:20.
10. s. of *Zamalmal-iddina*; gs. of *Ardi-Nergal*, 84:20.
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Iqîša-Marduk, s. of *Šamaš-nâšir*; f. of *Nabû-balâtsu-iqbi*, 66:24.

Ir-a-nu, *Marduk*,

1. f. of *Bêl-êṭir*; gf. of *Bêl-uballit*, 79:3.
2. f. of *Bêl-uballit*, 79:13.
3. f. of *Saggillu*, 47:11.

^hIšparru,

1. f. of *Bêl-uballit*; gf. of *Kabtâ*, 51:16.
2. f. of *Nabû-êṭir-napšâti*; gf. of *Nidintum-Marduk*, 70:21.

I-ta-ri, 26:10.

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Itti-Marduk-balâtu,

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2. s. of *Egibi*; f. of *Nabû-aḥê-bullit*, 76:3.
3. s. of *Egibi*; f. of *Nabû-zêr-ibni*, 73:44.
4. s. of *Egibi*; f. of *Širku*, 79:4.
5. s. of *Egibi*, 74:3.

6. s. of *Nabû-aḥê-iddina*; gs. of *Egibi*; f. of *Marduk-nâšir-apal*, 75:6, 12, 14.

7. s. of *Nabû-muṣētiq-urra*; gs. of *Ilu-bâni*, 61:15.

8. mas. of *Nabû-ailu*, 67:2.

Itti-Nabû-balâtu,

1. s. of *Bêl-êṭiru*; f. of *Bêl-ittannu*, 81:10.

2. s. of *Nabû-zêr-bittum-lîšir*, 82:13.

3. f. of *Ana-Bêl-upâqu*, 84:17.

Itti-Šamaš-balâtu, 53:16.

Kad(?)-ši-ri, mas. of *Nabû-šum-ukîn*, 99:22.

Kal-ba-a, *Kal-ba'-*, *Kalba(UR)-a*,

1. s. of *Bêl-êṭir*; gs. of *Suḥai*, 67:8.

2. s. of *Êpeš-ilu*, 64:23.

3. b. of *Iddina-Marduk*; s. of *Iqîšâ*; gs. of *Nûr-Sin*, 49:2, 9, 13.

4. s. of *Nabû-aḥê-iddina*; gs. of *Egibi*, 74:14.

5. s. of *Shalala*; f. of *Iddina-Nabû*, 78:16.

6. s. of *^hŠangû Nanâ*; f. of *Uraš-iddina*, 76:21.

7. f. of *Aḫiapa'*, 17:4.

8. f. of *Aḫian'*, 8:5.

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Kam-bu-zi-ia, *šarru*, 63:19 | 64:28 | 65:15 | 66:3, 32 | 67:15 | 68:13.

Kan-da-la-nu, *šarru*, 40:14.

Kar-ba-za-ak-ka, 48:20.

Ke-ne-na-ai, "The Canaanite," f. of *Nabû-dîni-êpuš*, 60:5.

Ki-din-Anu,

1. s. of *Anu-šum-iddina*; gf. of *Kuzû*; f. of *Illut-Anu*, 97:26.

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Ki-di-ni, *Ki-din*, *Ki-di-nu*,

1. f. of *Iqbi-Uraš*, 38:10, 87.

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Ki-din-Marduk, s. of *Nabû-mukîn-apal dupsar*, 53:18 | 78:17.

Ki-din-^d*Na-na-a*, f. of *Šūzubu*; gf. of *Šamaš-iddina*, 43:14.

Ki-rib-tu,

1. s. of *Tabnêa*; gs. of *Egibi*, 52:14.
2. f. of *Bêl-uballit*, 56:14.
3. f. of *Bartir*⁷, 34:8.

Ki-šik-Nabû, f. of *Nabû-mukîn-zêr*; gf. of *Ina-Esagila-šum-ibni*, 49:18.

Ki-ḫu-um-mu, 54:14 | 55:12.

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1. s. of *Ea-bêl-ili*; f. of *Šamaš-iddina*, 73:38 | 76:20.
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Ki-ne-na-ai, s. of *Nabû-šar-bullit*, servant of *Nabû-bâni-aḫu*, 77:3.

Ki-ni-ia, f. of *Bêl-kâšir*, 82:5.

Kudurru,

1. s. of *Iddina-Papsukal*, *dupsar*, 32:15 | 34:29.
2. s. of *Iqîšâ*; gs. of *Egibi*, 46:3.
3. s. of *Uballiṣu-Marduk*; f. of *Esagila-mukîn-aplu*, 47:14.

^h*Kugarru*, f. of *Ubaru*, 33:14.

Kur-ban-ni-Marduk, s. of *Nabû-aḫê-bullit*; gs. of *Šangû-Šamaš*, 72:16.

Ku-ri-gal-zu, 32:1, 12.

Kur-ra aš, *šarru*, 62:18.

^f*Ku-ut-ta*, mo. of *Marduk-šum-iddina*; d. of *Nabû-aḫê-bullit*, s. of ^h*Abu-ul-îdi*, 73:13, 23.

Ku-zu-u,

1. f. of *Anu-zêr-iddin*; gf. of *Anu-šum-lišir*; ggf. of *Anu-uballit*, 98:22.
2. f. of *Anu-šum-iddin*; gf. of *Kidin-Anu*; ggf. of *Illu-Anu*, 98:26.
3. f. of *Nidintum-Anu*; gf. of *Ina-qibit-Anu*; ggf. of *Anu-šum-lišir*, 98:23.

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1. s. of *Anu-apil-iddin*; f. of *Anu-apil-iddin*, 98:1:3, 16, 18.
2. s. of *Bêl-upaḫḫir*; b. of *Nabû-kâšir*, and *Uraš-nâšir*, 38:18.

3. s. of *Nabû-ušuršu*, 88:7, 12.

4. s. of *Marduk-iddina*; gs. of *Sin-tabni*, *dupsar*, 66:29.

5. s. of *Nâdin*, 38:3, 12.

6. s. of ^h*Nappahu*, 82:14.

7. s. of *Ripa-Anu*, gs. of *Nûr*, 98:9, 14.

8. s. of *Uballiṣu-Marduk*; f. of *Marduk-zêr-ibni*, 70:19.

9. f. of *Didêa*, 76:18.

10. 40:2, 4 | 76:16.

^d*La-gam-ušabši*(-šhi), s. of *Iddina*, 44:3.

^d*La-ga-ma-al-ušabši*(-ši, TIL),

1. s. of *Marduk-êtir*, 56:12.

2. 53:17.

^d*La-ga-ma-al êtir*(-ir), f. of ^f*Etilliti*, 29:5.

La-a-ja-an-mu-a (perhaps *Lajawwua*), 6:7.

La-qi-pi, ^h*rê'i gini*, 97:20.

La-ti-ri-ši, 19:1, 14.

Lib-luṭ,

1. s. of *Nabû-aḫê-iddina*; gs. of *Dân-Papsukal*, 85:12.

2. s. of *Šamaš-erba*, 52:17.

Lib-zu-tu, s. of *Šumia*; gs. of *Êtira*, 76:15.

^f*Li'-i-tum*, s. of *Nabû-rê'mu-šukun*, 61:6.

Lu-da-ri-Bêl, ^h*KA-ZID-DA*, 1:8.

Lu-u-i-di-ia, s. of *Enmaštu-êtir*, 83:12.

Lu-uk-šu, ^h*Kar-dak-a*, 71:7.

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2. f. of *Inbâ*; gs. of *Bêl-bulliṣu*, 84:6.

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1. s. of *Ilu-bâni*; f. of *Nâdin*, 58:3 | 61:4.

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^f*Ma*(or *Ba*)-*'-ia-nu*, 5:13.

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Mâr-Bêl-at-kal, f. of *Uraš-aḫê-iddina*, 34:28.

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1. s. of *Nabûnâ*(?), 37:9.

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 2. f. of *Nabû-uballit*, 73:45.
Marduk-êtir,
 1. s. of *Gaḥal*; f. of *Nabû-balâtsu-iqbi*, 57:11.
 2. s. of *Nabû-šum-iškun*; gs. of *Mukallim*, *dupsar*, 81:13.
 3. s. of *Nabû-ušallim*; gs. of *Sin-šadûnu*, 48:13.
 4. f. of *Suqâ*; s. of *hNâš paṭri*, 50:17.
 5. s. of *Ša-bi-nâšišu*, 64:25.
 6. f. of *Lagamal-ušabši*, 56:12.
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 1. s. of *Ardia*, *hšananu sa^{alu} Šaḥarinu*, 76:1, 13.
 2. s. of *Ilu-illati*; f. of *Erba-Marduk*, 72:13.
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 1. s. of *Marduk-nâšir-apal*, 74:2.
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 1. s. of *Itti-Marduk-balâtu*; gs. of *Egibi*, 72:4, 10 | 73:15, 25 | 75:8, 10, 12, 13.
 2. f. of *Marduk-na-šir*, 74:2, 23.
Marduk-ri-man(-an)-ni,
 1. s. of *Bêl-uballit*; gs. of *hNI-SUR-GI-NA*, 70:4, 10, 11, 13, 15.
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 1. s. of *Bêl-apal-iddina*, *h^kudimmu*, 88:22.
 2. s. of *Bêl-uballit*; gs. of *Nâgiri*, 75:3, 8.
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 4. s. of *Nergal-êtir*; gs. of *Êteru*, *h^{nâš} paṭri^d Marduk*.
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 1. s. of *Bêl-apal-iddina*, *nappahu*, 88:21.
 2. s. of *Erba-Marduk*; gs. of *Šangû Ištar Bâbilu^{hi} išparru Sippar^{ki}*, 64:19.
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 4. f. of *Nidintum*, 81:9.
 5. gs. of *Iddina-Marduk*, 87:12.
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 2. s. of *Nabai*; f. of *Ardi-Gula*, 73:85.
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 1. f. of *Nabû-aḥê-iddina*, 57:4.
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2. f. of *Zêr-ukîn*; gf. of *Bêl-iqîša*, 48:3.

Mu-ra-nu, s. of *ḥNappaḥu*, 33:12.

Mu-ra-šu-u,

1. s. of *Nabû-šâbit-qât*, 65:1, 4.
2. f. of *Aḥuṣunu*, 77:10.

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1. s. of *Nabû-šum-êreš*; gs. of *ḥRê'i alpi*, 58:16.
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Mu-še-zib-Bêl,

1. s. of *Ardi-Nergal*; f. of *Nâdin*, 47:3.
2. s. of *M...*; gs. of *Ša-nâšišu*, *dupsar*, 68:11.

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1. s. of *Dajân-aḥê-iddina*; gs. of *Êpeš-ilu*, 80:12.
2. s. of *ḥŠangû Uru Bâbili*; f. of *Nabû-aḥê-ušallim*, 70:17.
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CATALOGUE

Catalogue.

TEXT.	PLATES.	REIGN.	YEAR.	MONTH.	DAY.	M. L. C.	PROVENANCE AND CONTENTS.
1	1	<i>Nabû-kudurri-uşur I.</i>	8	11		383	Temple payments to attaches.
1a	1	do.	11	19			Temple payments to attaches.
2	1	<i>Nabû-šum-iškun</i>	19	9	20	1812	Record of a loan in grain to two men.
3	1	do.	13	8	19	1813	Record of temple receipts for several years.
4	2	<i>Nabû-nâsir</i>	1	4	23	1814	Disposition of sacrificial offerings.
5	2	do.	3	7	1	1815	Temple payments in wool.
6	3	do.	4	4	16	1789	Expenditures in sheep belonging to the king.
7	3	do.	7	5	20	1790	Temple payments in wool.
8	3	do.	7	6	10(?)	1791	Payments in oil.
9	4	do.	7	9	3	1792	Payments in cattle.
10	4	do.	8	1	17	1793	Payments in flour.
11	4	do.	9	1	10	1794	Payments in dates.
12	4	do.	9	7	12	1795	Temple payments.
13	4	do.	9	7	20	1796	Payments in millet.
14	5	do.	8	11	26	1797	Delivery of old dates for grinding.
15	5	do.	8	12	4	1798	Payment of part of a barley debt.
16	5	do.	9	(?)		1799	Payments in oil.
17	6	do.	9(?)	(?)	(?)	1800	
18	6	do.	10	(?)	6	1801	Money payment on the order of another.
19	7	do.	14(?)	4	21	1802	Disposition of cattle.
20	7	do.	14	10	17	1803	Payment in barley instead of silver.
21	8	do.	(?)	3	10	1804	Payment in wool.
22	8	<i>Nabû-mukîn-zêr</i>	4	3	26	1805	
23	9	Same period	4	9	21	1806	Record of the disposition of revenues.

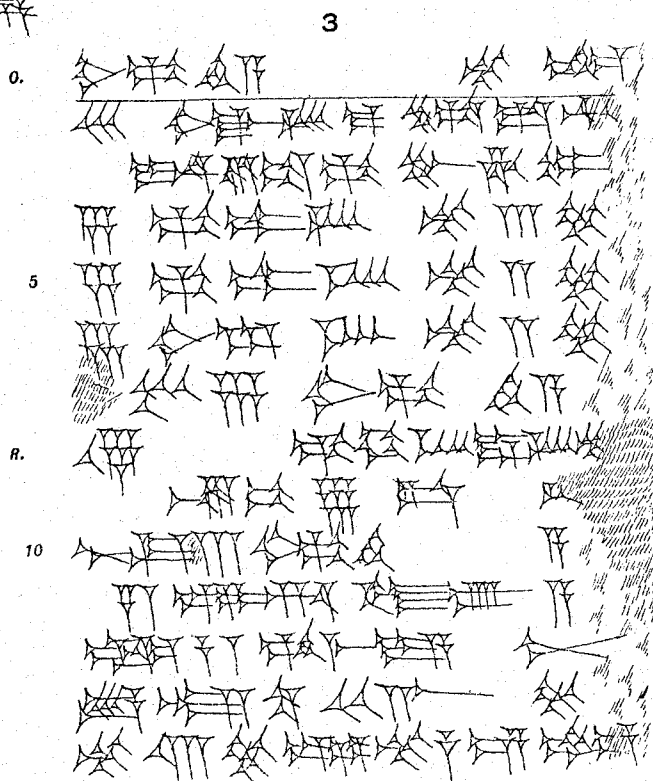
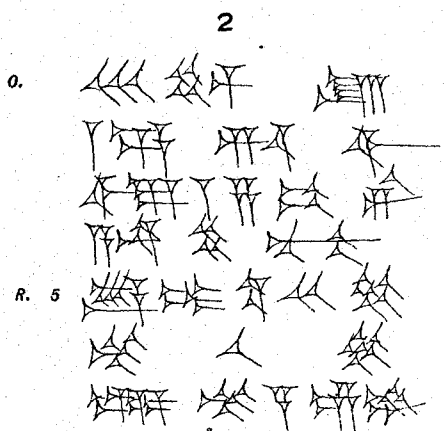
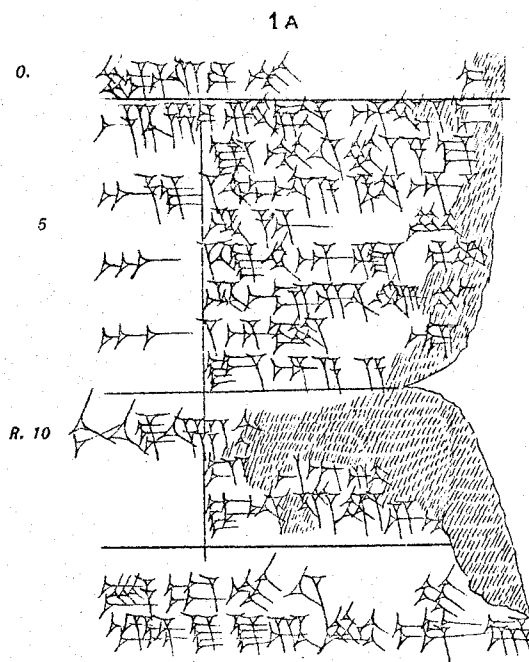
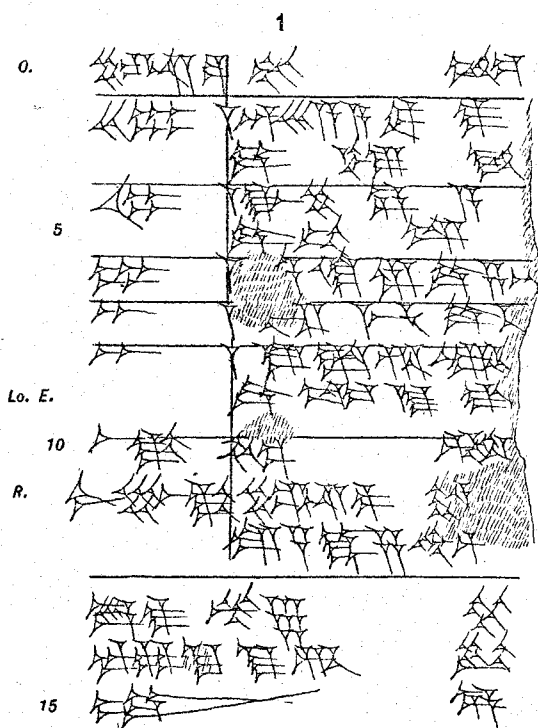
TEXT.	PLATES.	REIGN.	YEAR.	MONTH.	DAY.	M. L. C.	PROVENANCE AND CONTENTS.
24	9	Same period	8	10	25	1807	Payments in barley.
25	9	do.				1808	Payments in oil.
26	10	do.				1809	Payments in grain.
27	10	do.				1810	Payment in vegetables.
28	10	do.		6	23	1811	Payment in barley to a potter.
29	11	<i>Bêl-ibni</i>	3	1	29	1786	Dilbat. A woman's promissory note.
30	11	<i>Asur-aḥ-iddin</i>	1	12	29	597	Dilbat. Delivery of a slave.
31	12	do.	1	12	29	496	Dilbat. Duplicate of the preceding.
32	12	do.	9	10	22	332	Dilbat.
33	13	<i>Gišsar-šum-ukin</i>	1	9	14	333	Borsippa.
34	14	do.	2	1	23	488	Dilbat. Deed for a property.
35	15	do.	12	10	2(?)	556	Borsippa.
36	15	do.	15	6	1	1228	Nagiti. Record of a debt; 20 per cent interest.
37	15	do.	16	4	20	490	Babylon. A draft.
38	16	do.	20	4	15	1739	Borsippa. Sale of a field.
39	17	do.	(?)	7	(?)	1783	Dilbat.
40	17	<i>Kandalanu</i>	(?)	(?)	26	1672	
41	17	<i>Nabû-apal-ušur</i>	12	1	18	1669	Sippara. Loan of temple property.
42	17	<i>Sin-šum-lišir</i> or (<i>šar-iškun</i>)	(?)	(?)	(?)	1789	Dilbat.
43	18	<i>Nabû-kudurri-ušur II.</i>	1	6	11	1668	Sippara. House rental.
44	18	do.	7	1	17	367	Dilbat. Note yielding 20 per cent interest in grain.
45	19	do.	8	3	12	1762	Babylon. An obligation, a part of which is to be paid.
46	19	do.	8	7	25	1765	Babylon. Record of debt. Time of payment stipulated.
47	19	do.	16	8	29	1771	Babylon. A deed of mortgage.
48	20	do.	22	10	6	901	Babylon. A promissory note stating that a former document is destroyed.

TEXT. PLATES.	REIGN.	YEAR.	MONTH.	DAY.	M. L. C.	PROVENANCE AND CONTENTS.
49 21	<i>Nabû-kudurri-uṣur II.</i>	31	5	21	1764	Babylon. Assignment of a harvest.
50 21	do.	36	3	27	1760	Karre Shahrini.
51 22	do.	42	12	12	1784	Babylon. The loan of a slave in exchange for the loan of money.
52 23	do.		2	21	522	Fragment.
53 23	do.		12	14	375	Dilbat. Lease of land.
54 24	<i>Amêl-Marduk</i>	Acc.	11		1781	Record of temple receipts.
55 24	do.	I	4	10	744	
56 25	<i>Nergal-šar-uṣur</i>	Acc.	6	29	1782	Dilbat. Promissory note, including the payment of taxes.
57 25	do.	3	8	28	790	Babylon. Promissory record.
58 26	<i>Nabû-nâ'id</i>	5	3	6	491	Borsippa. House rental.
59 26	do.	7	11	19	1763	Babylon. Promissory record.
60 27	do.	8	1	7	1665	Šahrini. Promissory record.
61 27	do.(?)				380	Borsippa. Promissory record.
62 28	<i>Kuraš</i>	3	6	9	1761	Babylon. Promissory record.
63 28	<i>Kambuzia</i>	Acc.	8	19	1770	Hi(?)rashakali. Receipt.
64 29	do.	I	7	17	1746	Babylon.
65 29	do.	2	3	14	1779	Sharinu. Receipt for the rental of sheep.
66 30	do.	6	2	26	1773	Babylon. A document in which the various obligations of an individual are recorded.
67 31	do.	6	4	16	1769	Babylon. Record of a loan.
68 31	do.	6(?)	7	29	330	Borsippa. House rental.
69 31	<i>Dariamuš</i>	4	12	13	1667	Borsippa. Receipt.
70 32	do.	6	8	12	1779	Sippara. An individual swears he will transact certain business.
71 32	do.	7	3	11	1718	Borsippa. Receipt.
72 33	do.	8	4	21	1768	Babylon. Sale of slave.
73 33	do.	8	7	2	1778	Al Nabû-uballit. Sale of land.

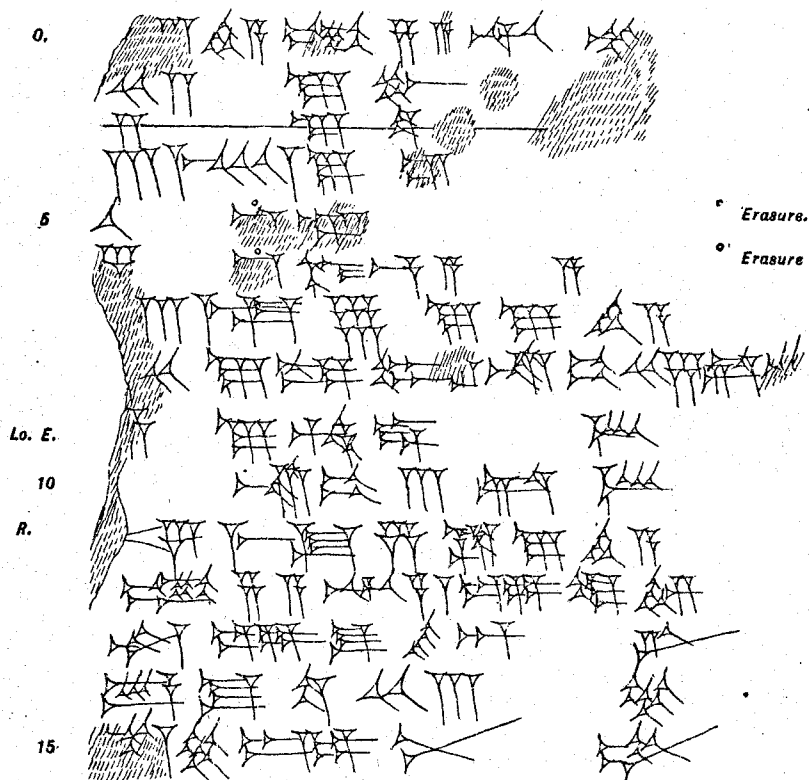
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74	34	<i>Dariamuš</i>	9	12	13	1767	Babylon. House rental.
75	35	do.	13(?)	11	18	1772	Babylon. Promissory record.
76	36	do.	14	3	20(?)	1775	Al bî t Hadihuri. Agreement with oath to transact certain business.
77	36	do.	20(?)	1	2	723	Borsippa. Promissory record.
78	37	do.	20(?)	1	23	714	Borsippa. House rental.
79	37	do.	22	2	5	689	Babylon. Receipt for debt.
80	37	do.	24	3	23	1816	Babylon. A record to take the place of a former document.
81	38	do.	26	8	4	542	Babylon. A royal officer receives payment on order from another.
82	38	do.	27	8	3(?)	360	Borsippa. An officer of the temple assigns his work to his slave.
83	39	do.	31	12	25	1663	Nippur. A contract to farm uncultivated land on shares.
84	40	do.	35	6(?)	27	1744	Babylon. (?) Transfer of credit.
85	40	<i>Akšiarši</i>	2	4	6	1717	Borsippa. House rental.
86	41	<i>Artakšazzu</i>	41	5	6	1751	Nippur. Promissory record.
87	41	<i>Dariamuš(?)</i>	29		6	1776	Promissory record, stipulating interest.
88	42	<i>Siluku</i> (Antiochus III)	125	4	11	1780	Cutha. Document concerning temple property.
89	43					571	Temple document.
90	43					1451	Payment for the work of a slave.
91	44					1745	Temple document concerning oxen.
92	44					364	Contract concerning working utensils.
93	44					346	
94	45					1204	Document concerning revenues in wine.
95	* 45					1306	Document concerning revenues in wine.

TEXT. PLATES.	REIGN.	YEAR. MONTH. DAY. M. L. C.	PROVENANCE AND CONTENTS.
96 45		592	Distribution of temple taxes.
97 46		1715	Record concerning the contents of two ships.
98 46 <i>Anti'ikusu</i>		122 8 2000	
99 47		1737	Temple payments.
100 48		1675	Temple payments.
101 49, 50		1785	Document concerning temple lands.

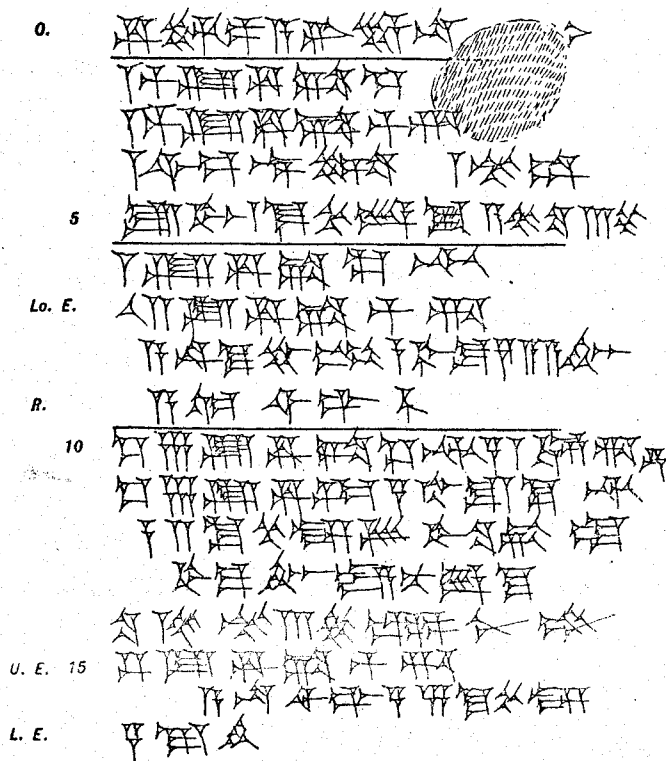
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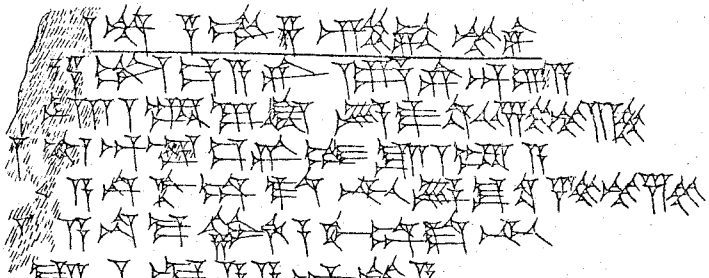
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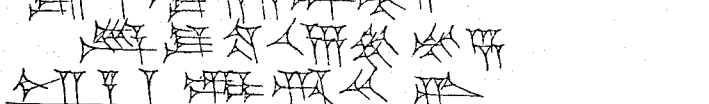


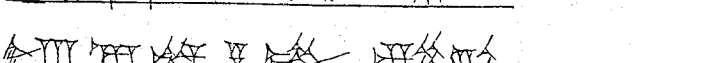
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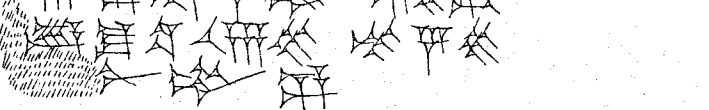


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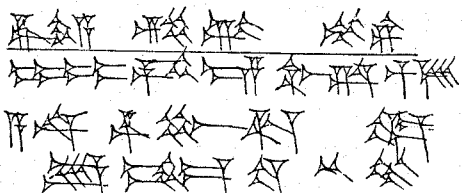
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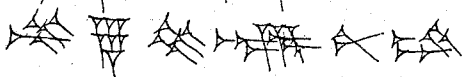
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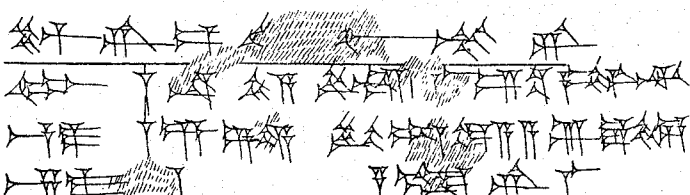
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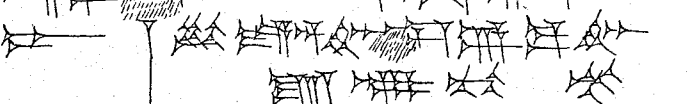
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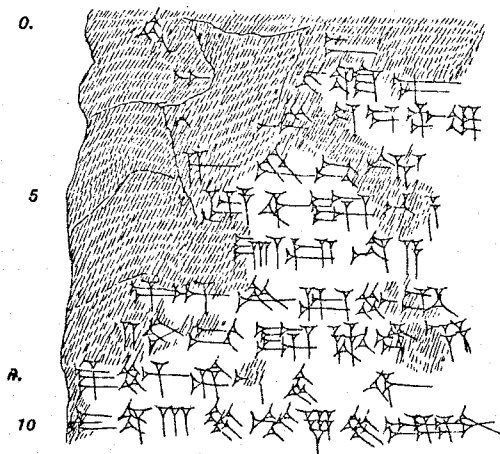
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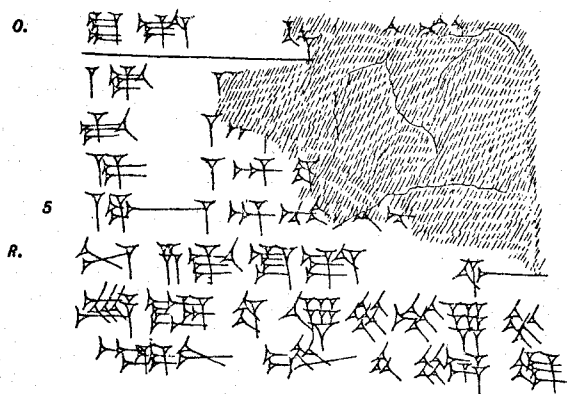
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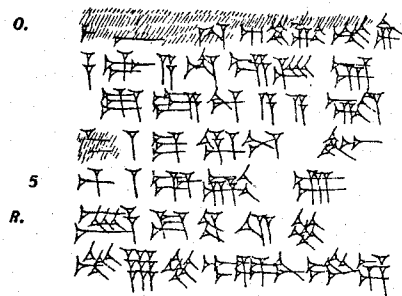
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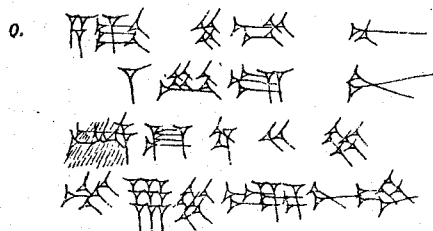
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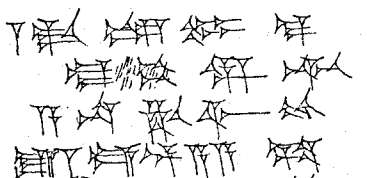
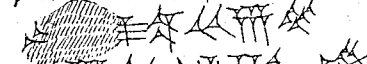
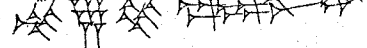
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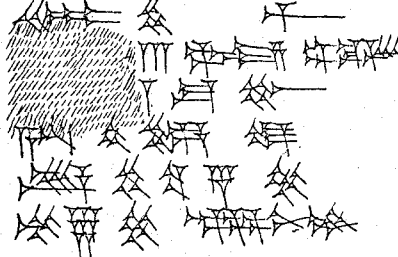
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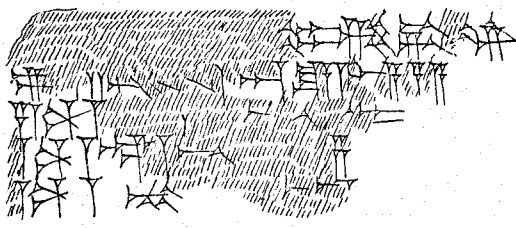
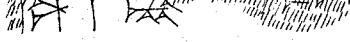
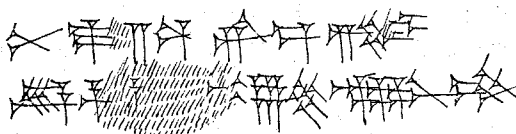
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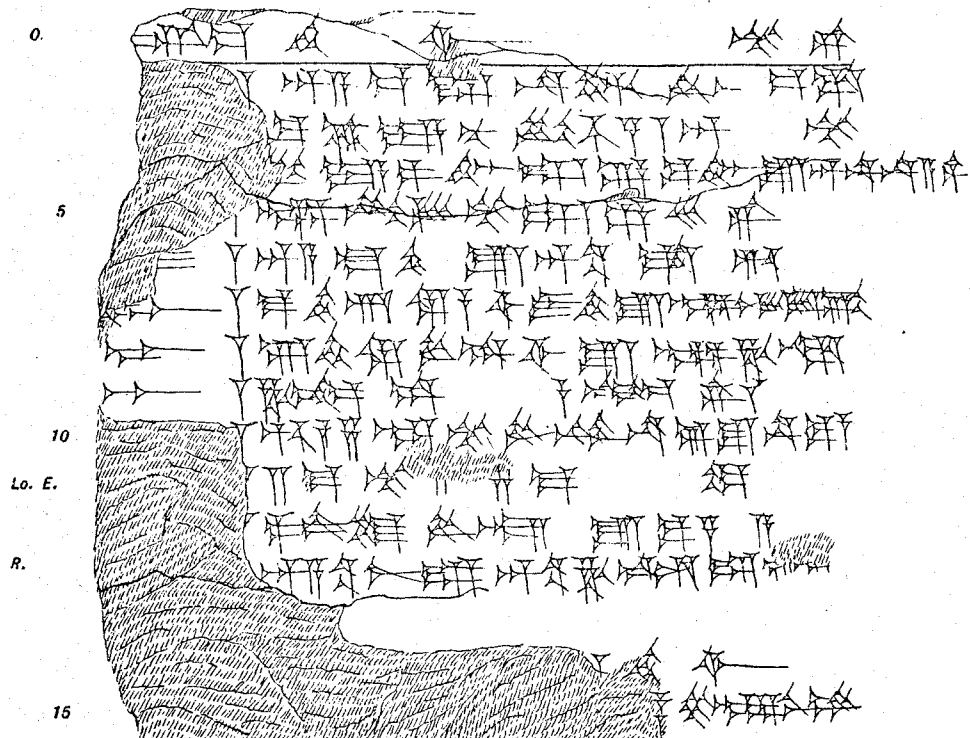
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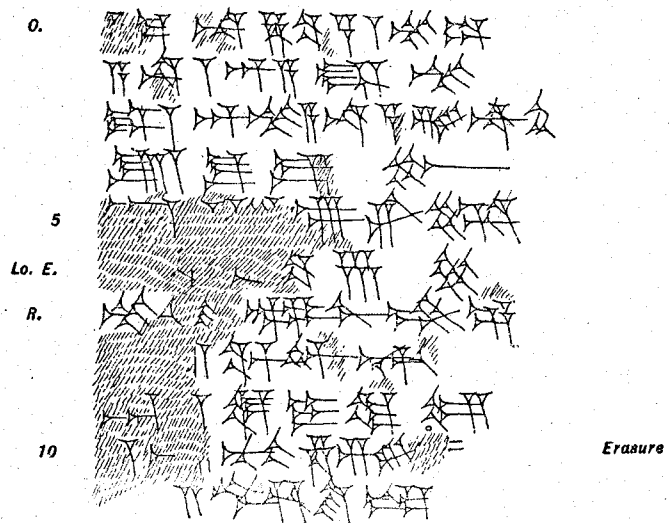
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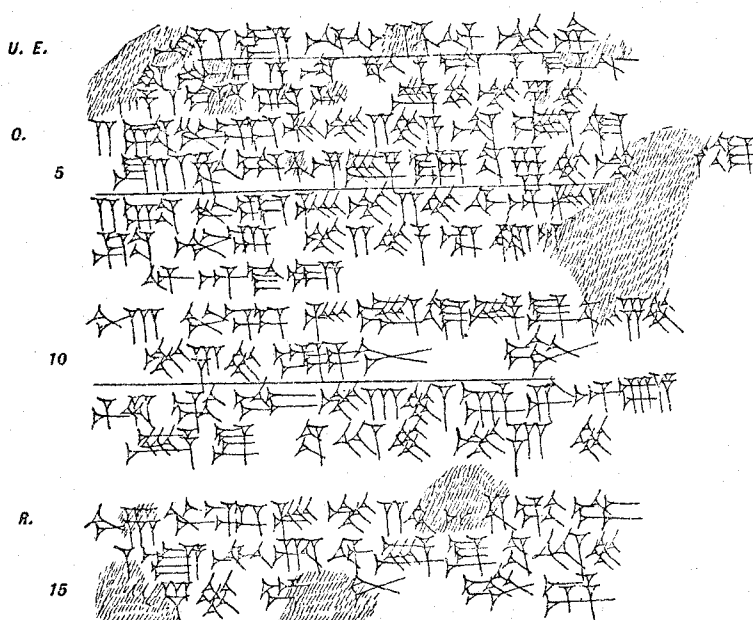
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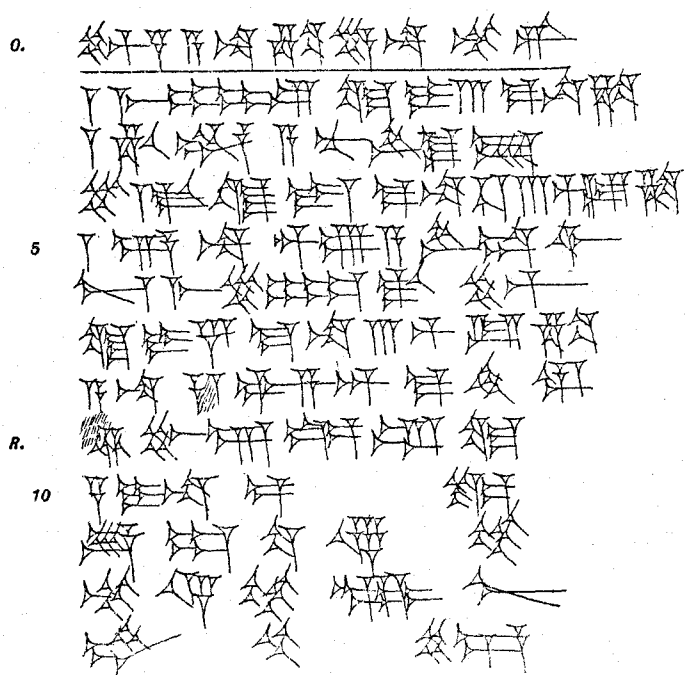
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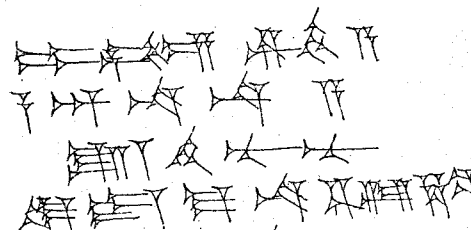
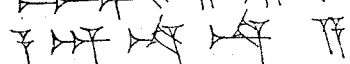
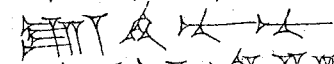
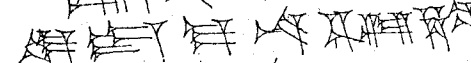
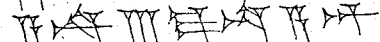
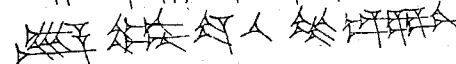
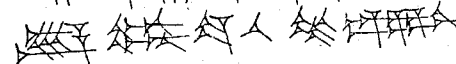
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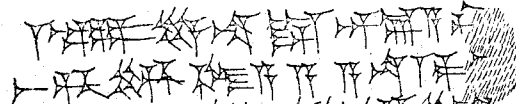
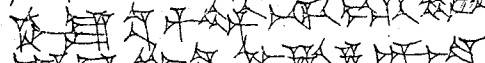
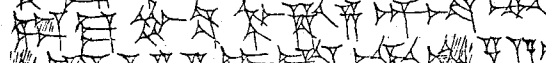
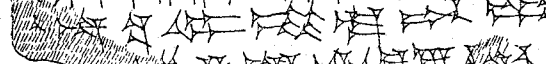
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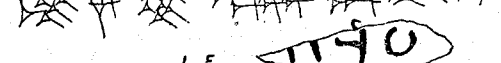


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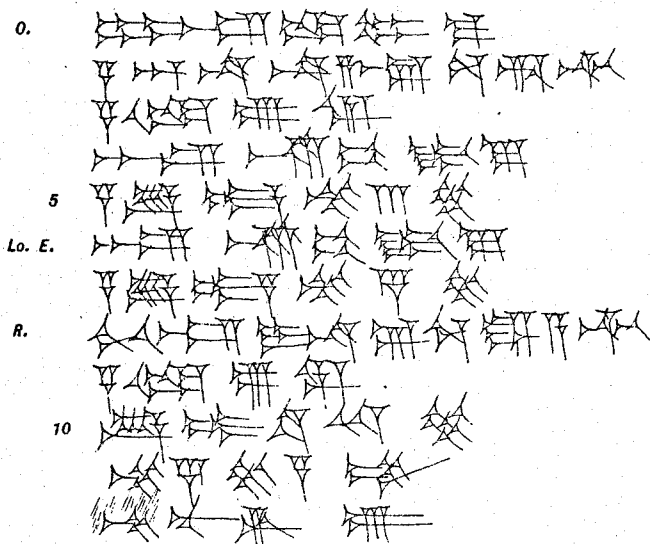
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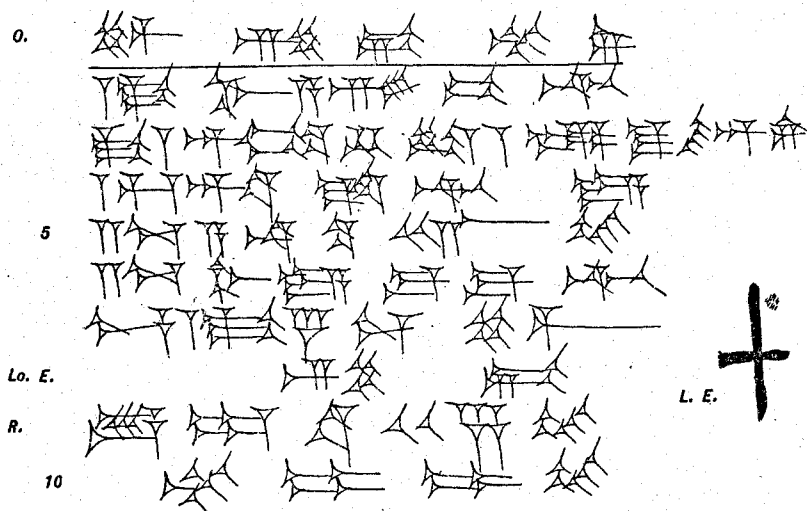
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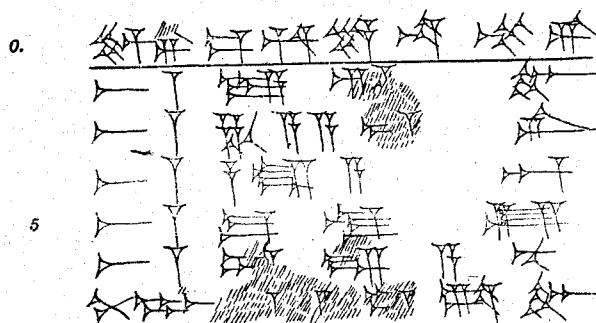
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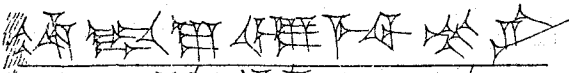
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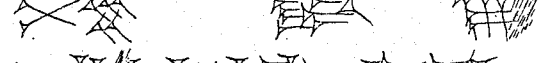
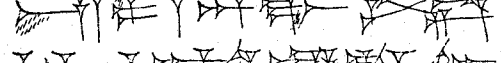
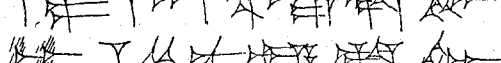
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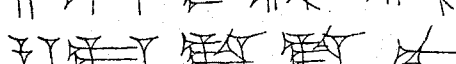
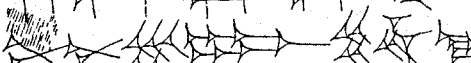
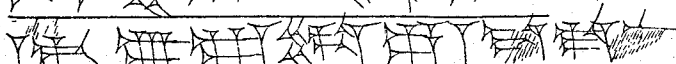


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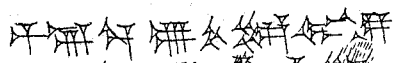
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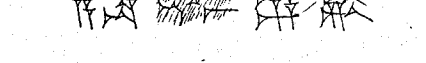
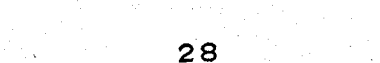


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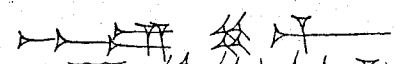
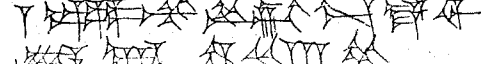
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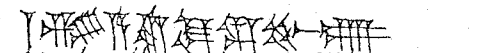
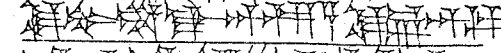
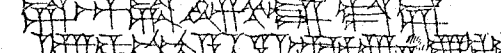
𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙

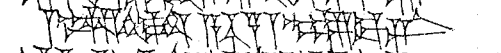
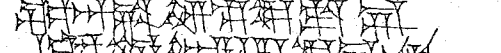
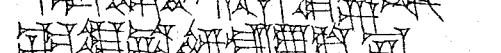
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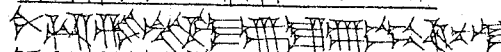
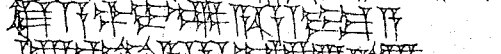
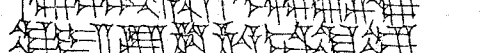
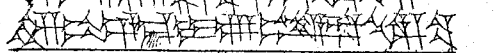
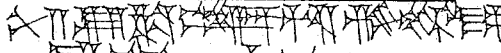
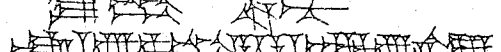
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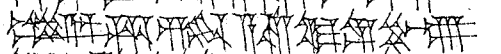
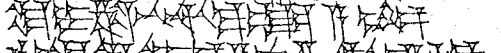
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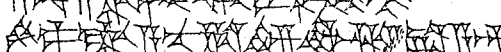
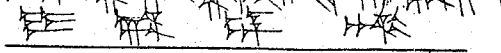
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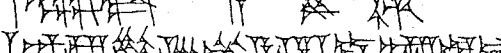
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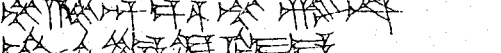
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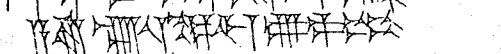
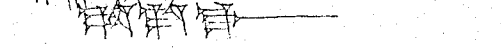
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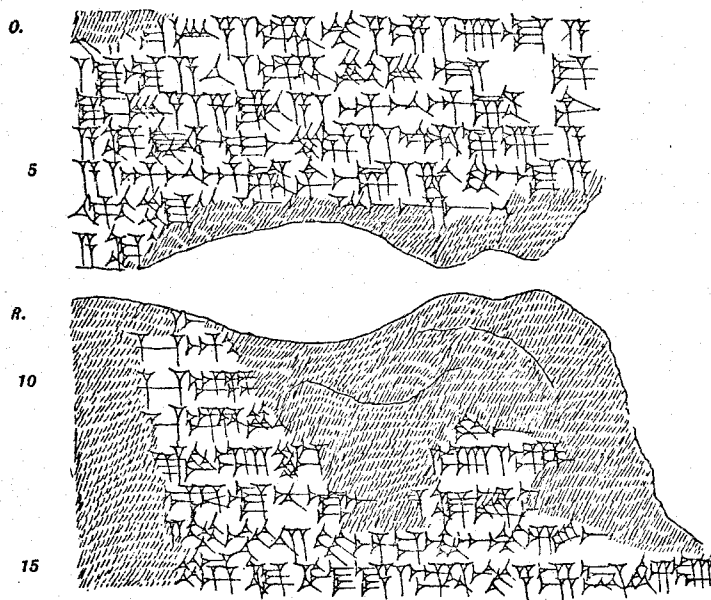
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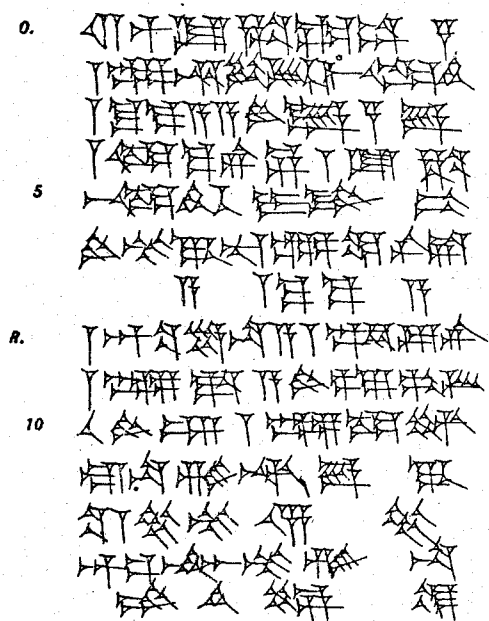


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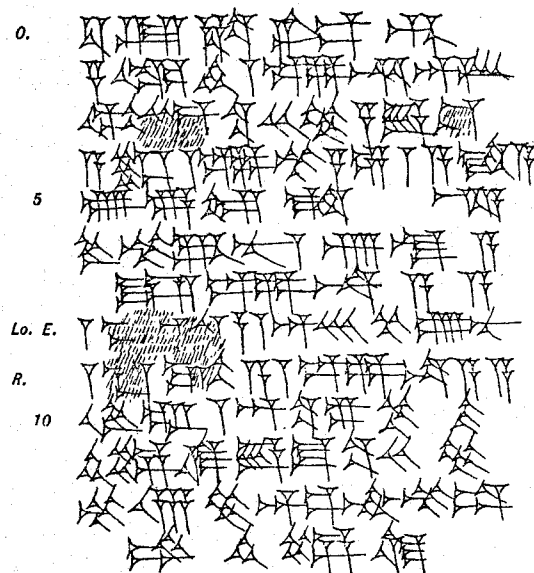
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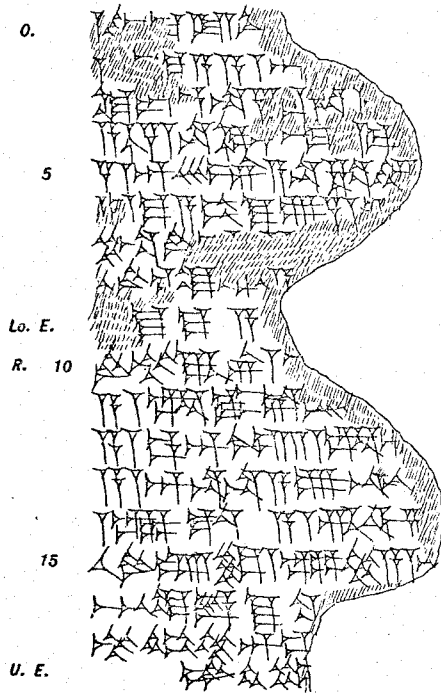
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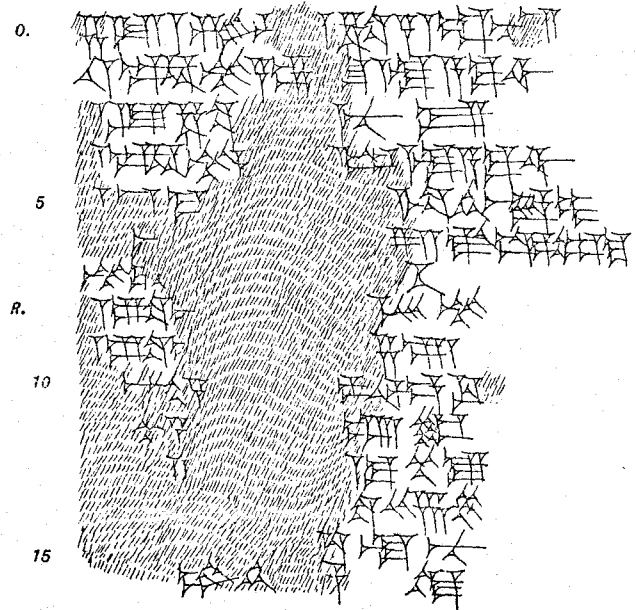
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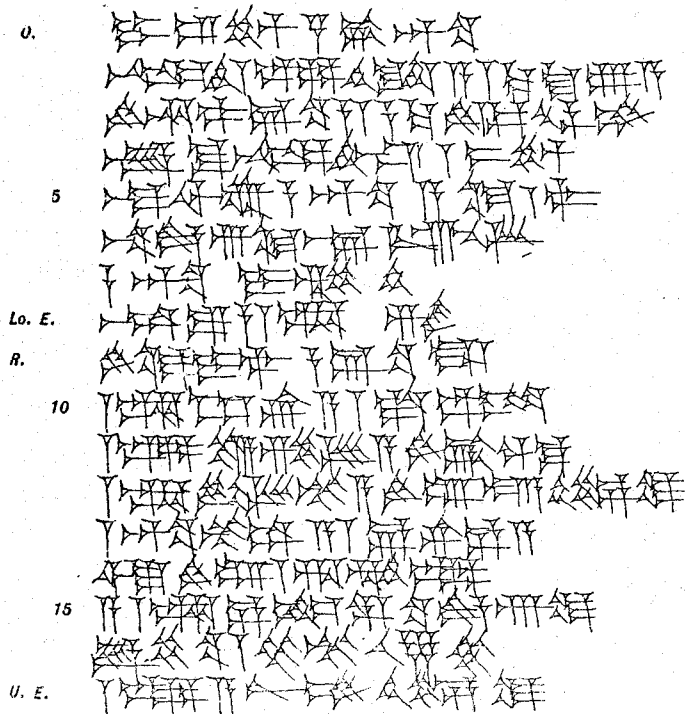
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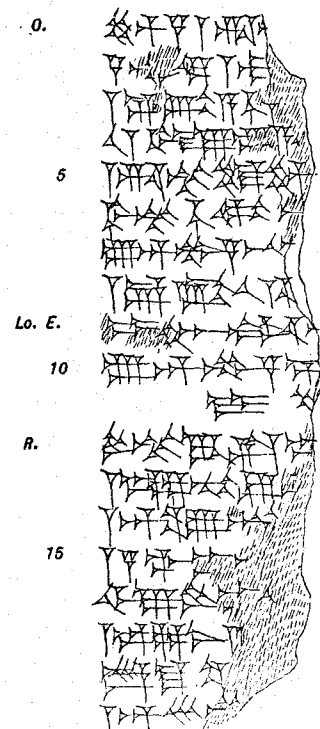
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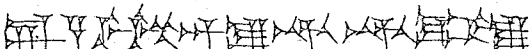
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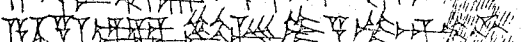
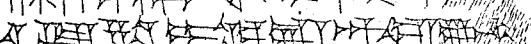
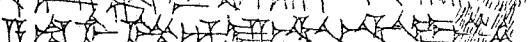
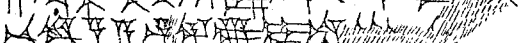
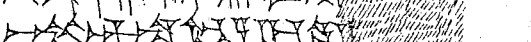
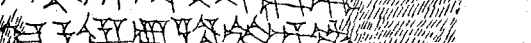
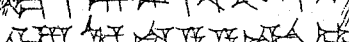
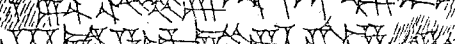


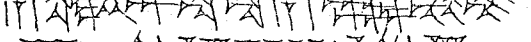
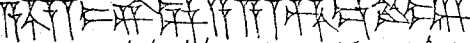
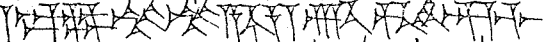
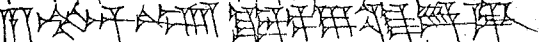
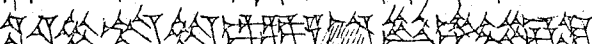
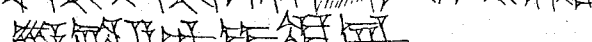
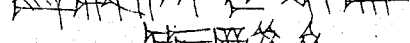
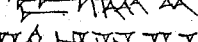
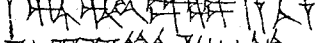
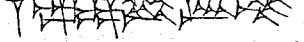
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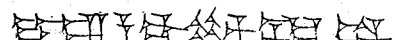
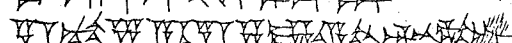



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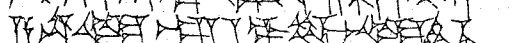
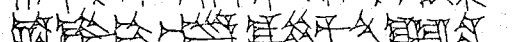

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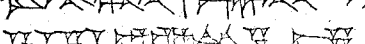
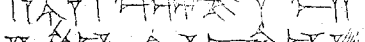
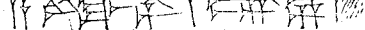
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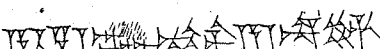
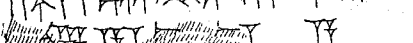
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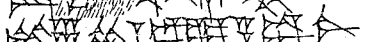



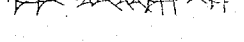

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0. 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙

15

U. E. 20

51

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 Lo. E.
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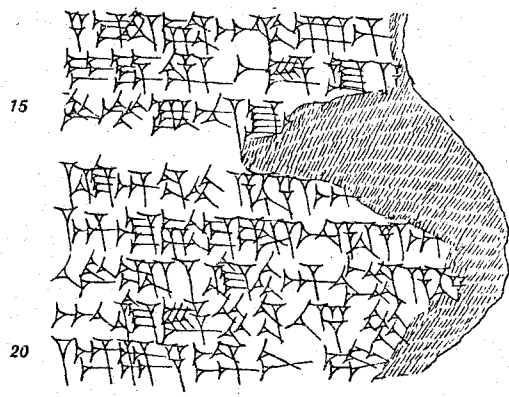
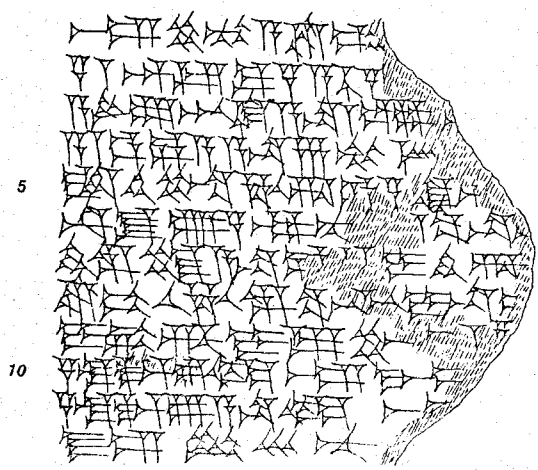
52



OBVERSE.

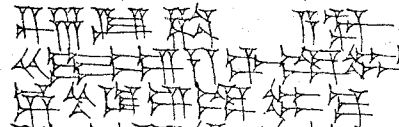
53

REVERSE.

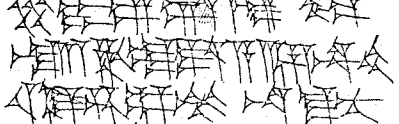


54

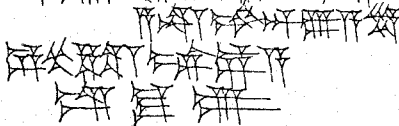
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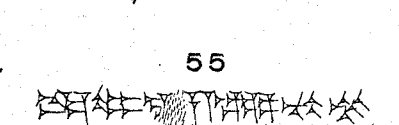
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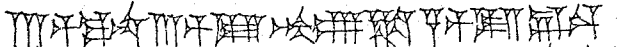
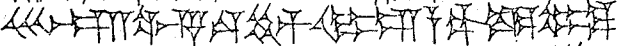
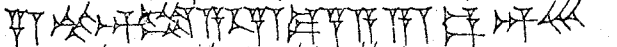
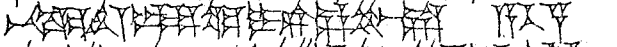
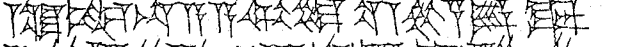
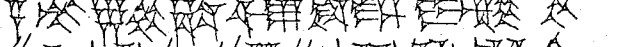
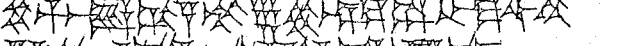
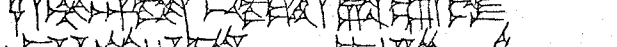
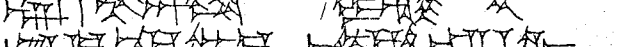
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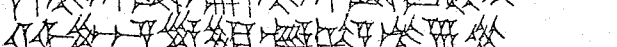
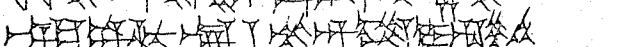
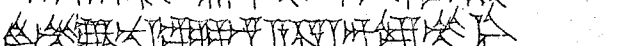
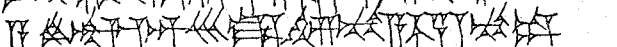
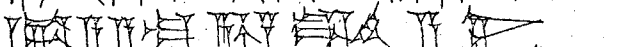
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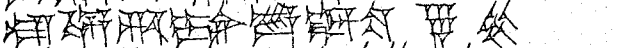
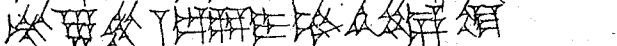
59

Omit, mistake of scribe.

60

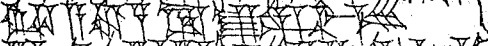
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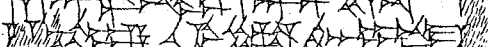
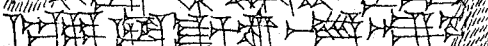
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Lo. E. 

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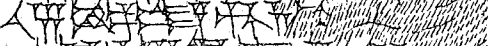
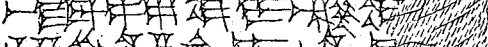


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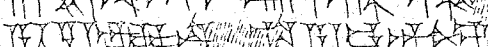
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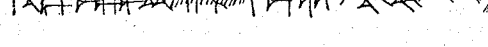
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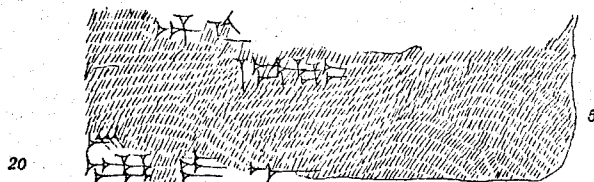


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Lo. E. 

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[illegible]

Lo. E. 10

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[illegible]

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[illegible]

63

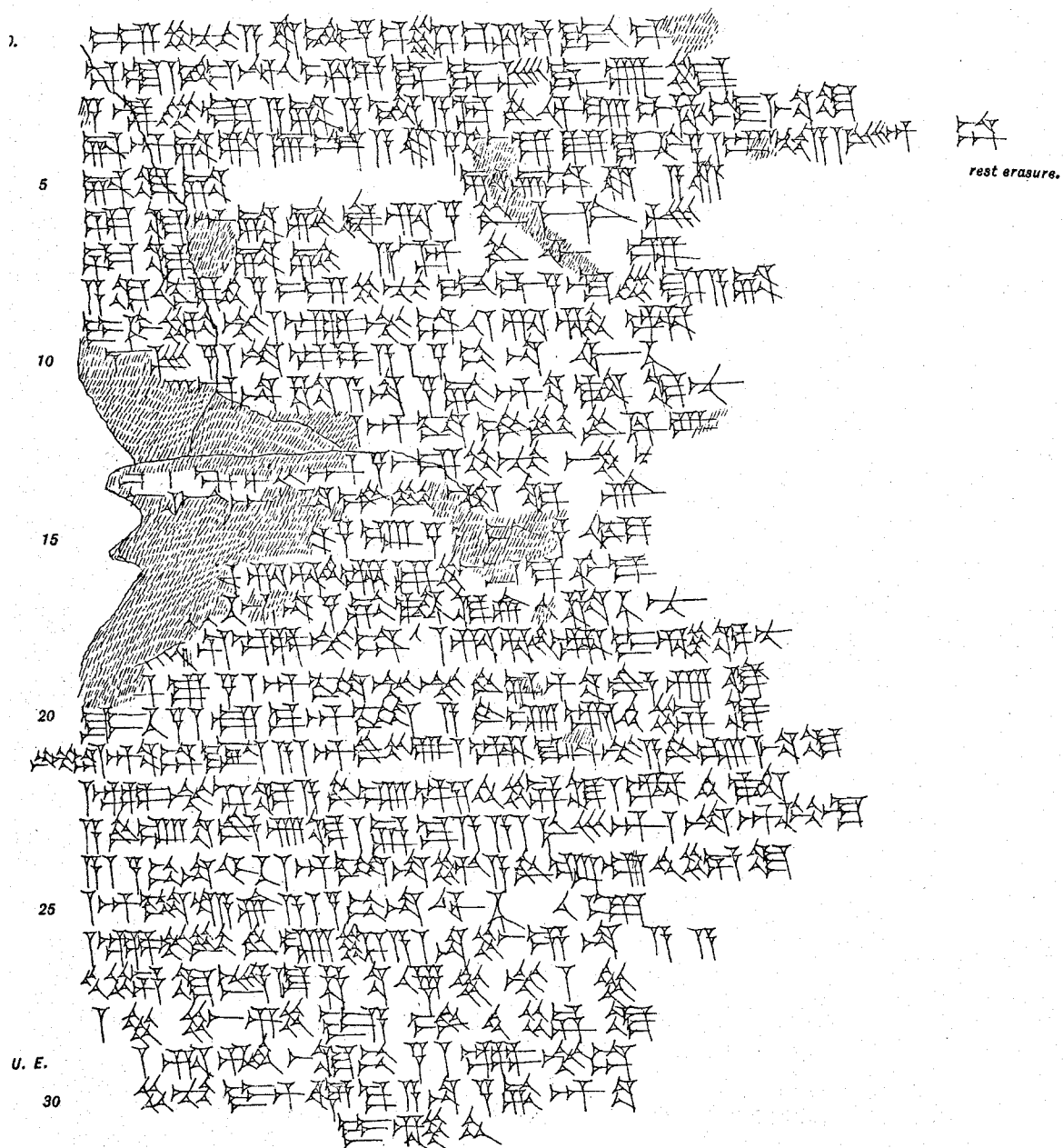
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[illegible]

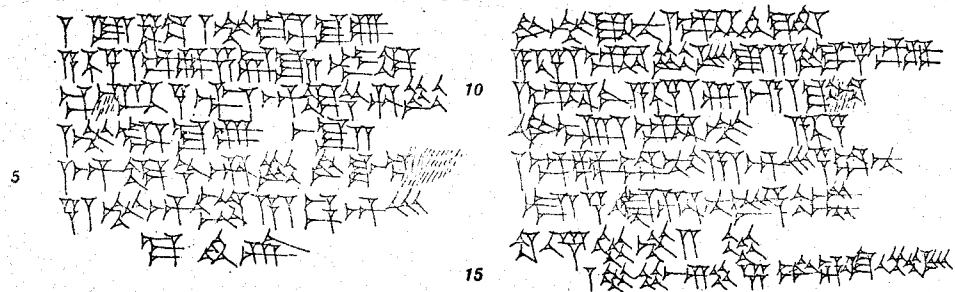
Omit, mistake of scribe.



OBV

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REV.



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0. 𐎶𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙

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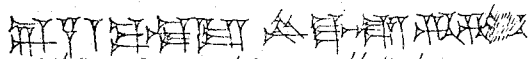
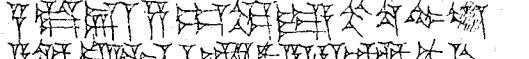
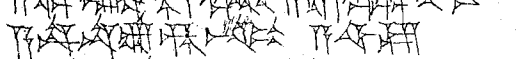
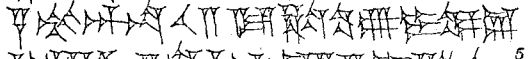
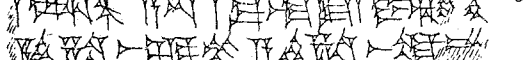
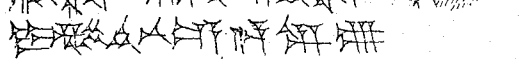
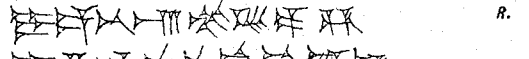
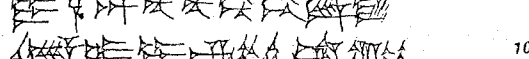
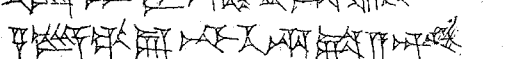
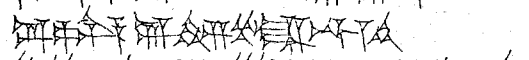
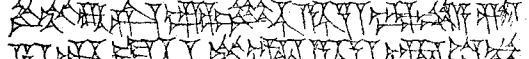
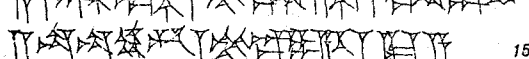
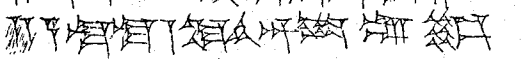
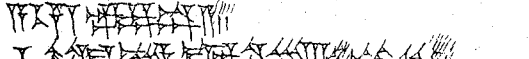
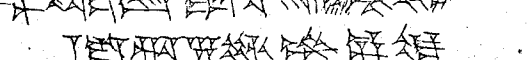
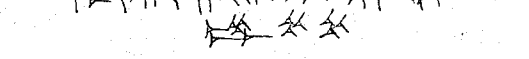
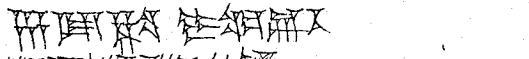
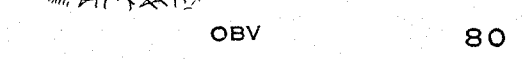
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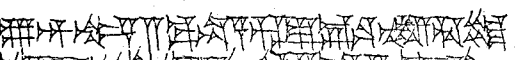
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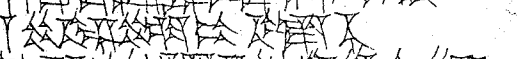
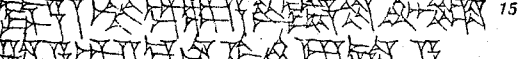
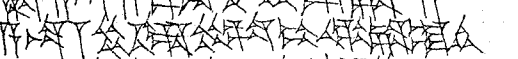
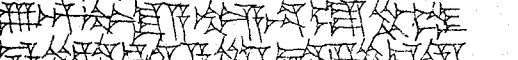
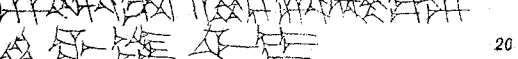
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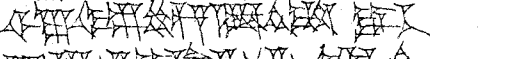
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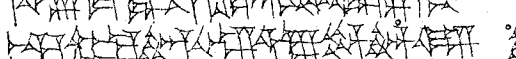
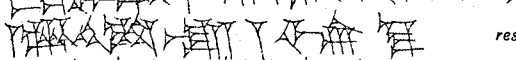
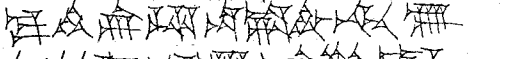
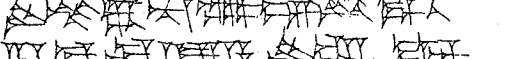
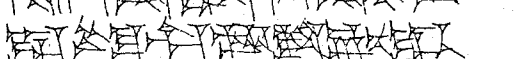
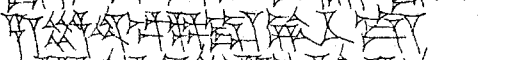
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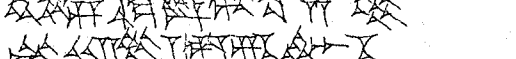
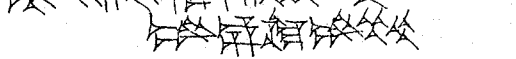




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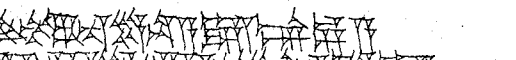



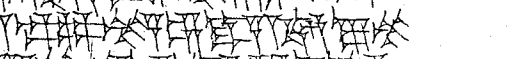
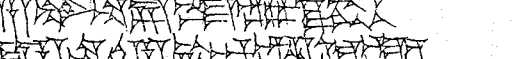
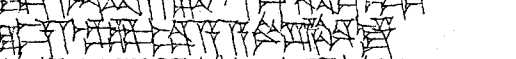
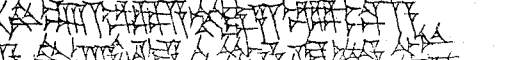
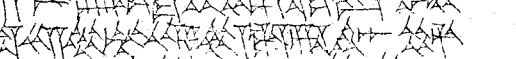
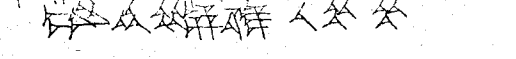

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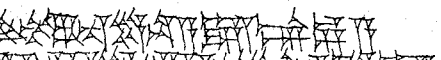
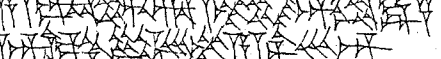
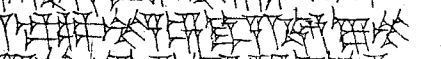


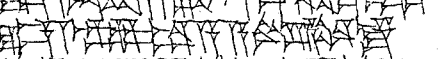
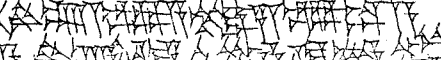
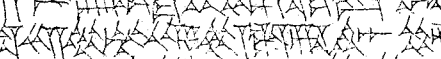
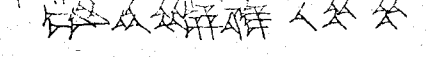




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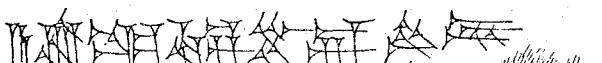
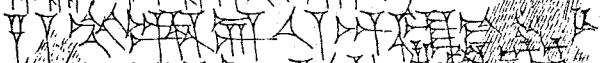
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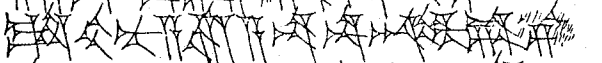
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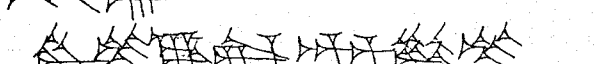
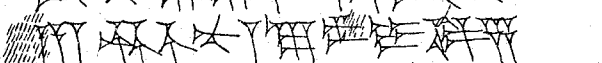
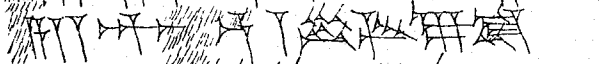
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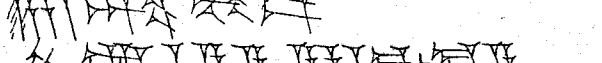
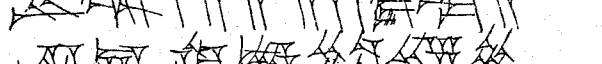
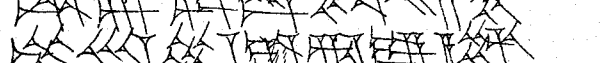
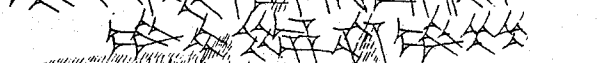
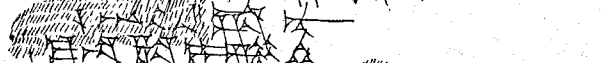
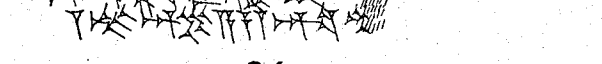
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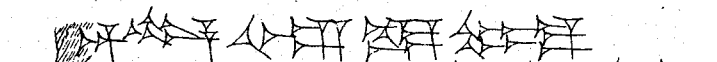
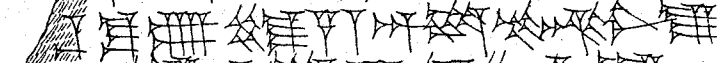
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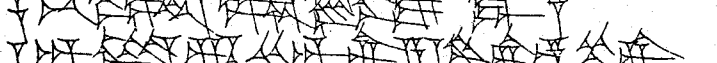
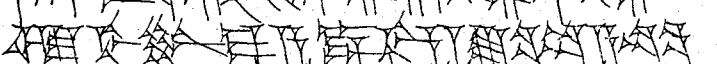
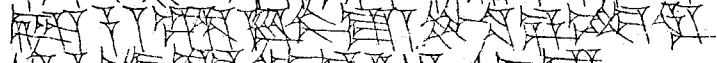
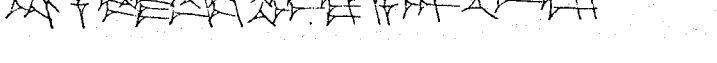

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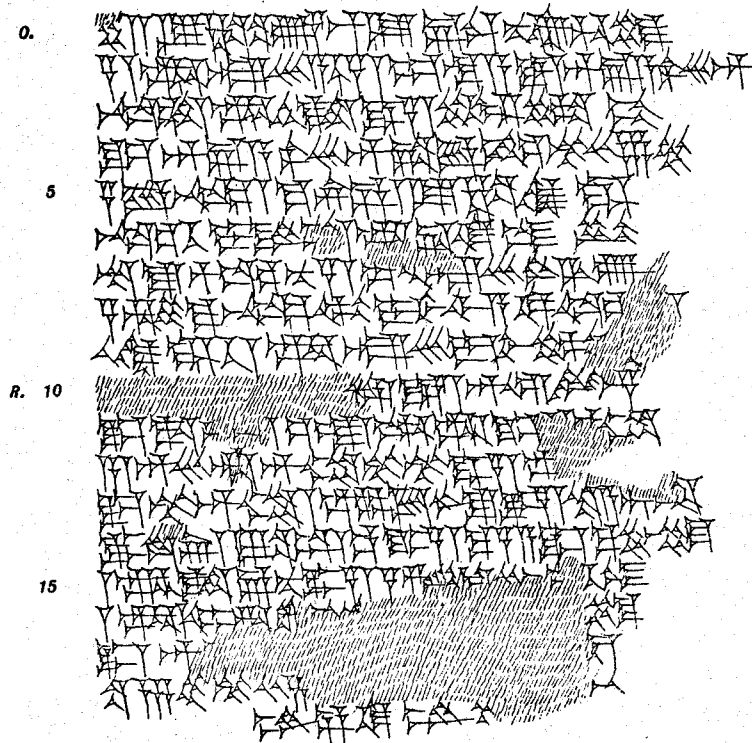
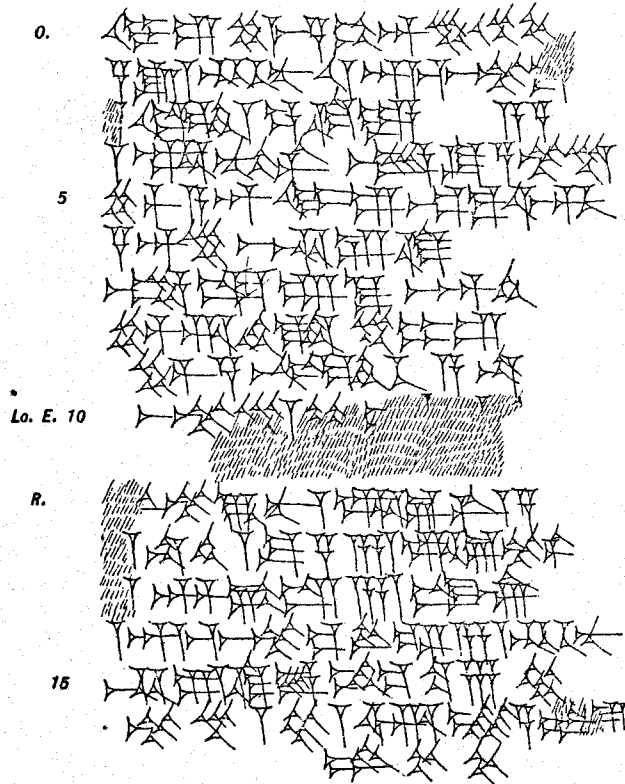
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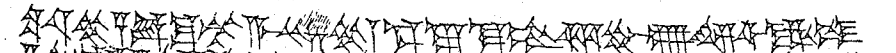
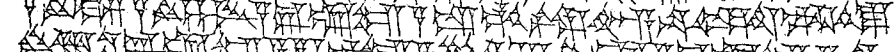
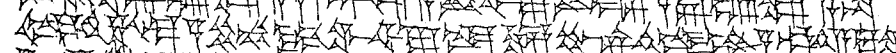
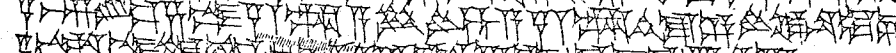
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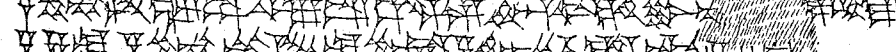
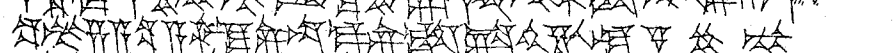
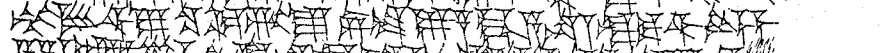
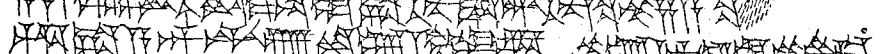
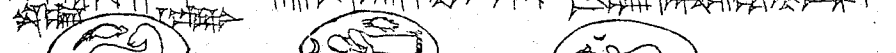
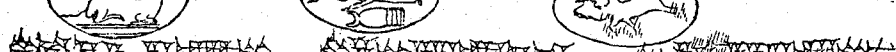
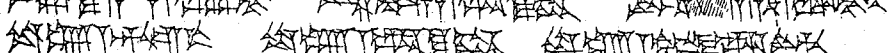
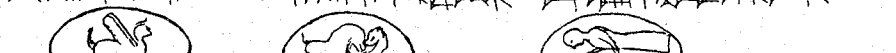
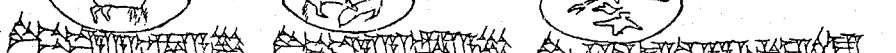
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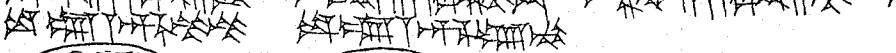
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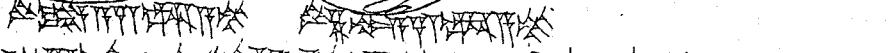
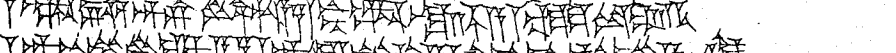
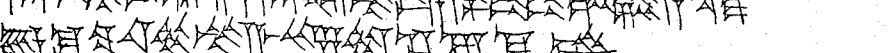
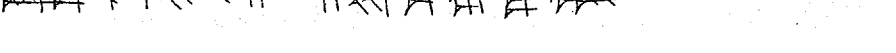


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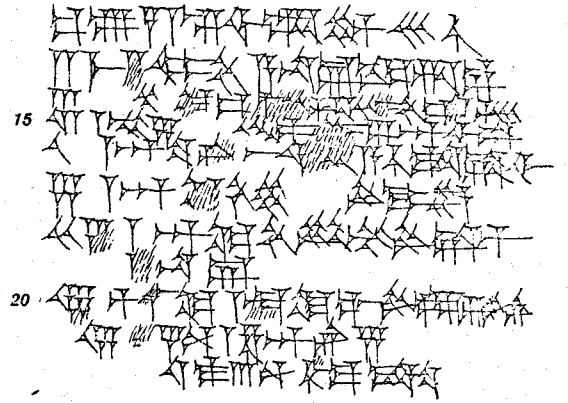
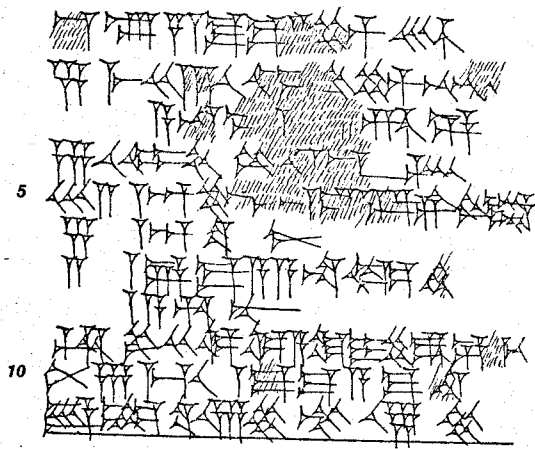







0. 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙

97



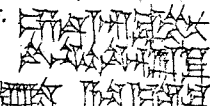
98



U. E.



R. E.

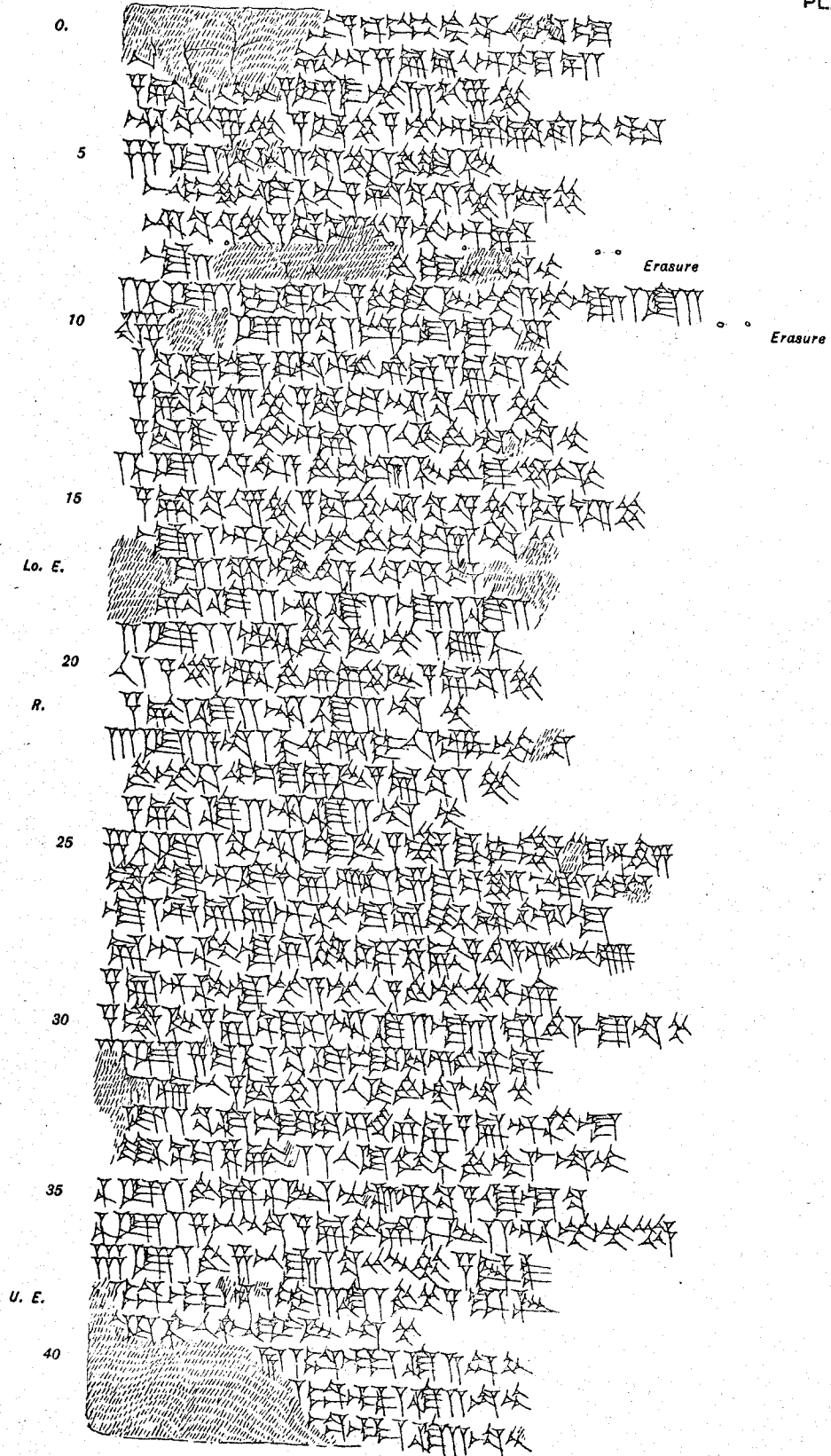


Lo. E.



L. E.





45
 100
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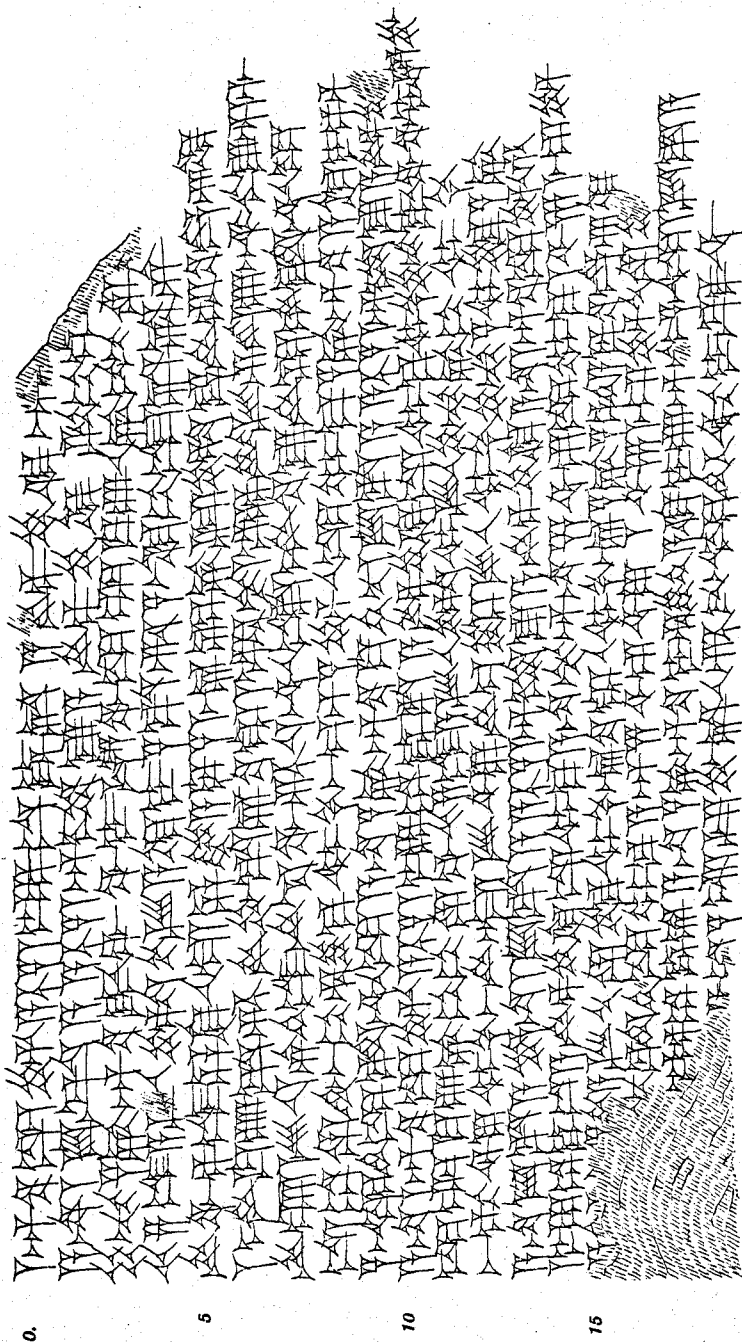
5
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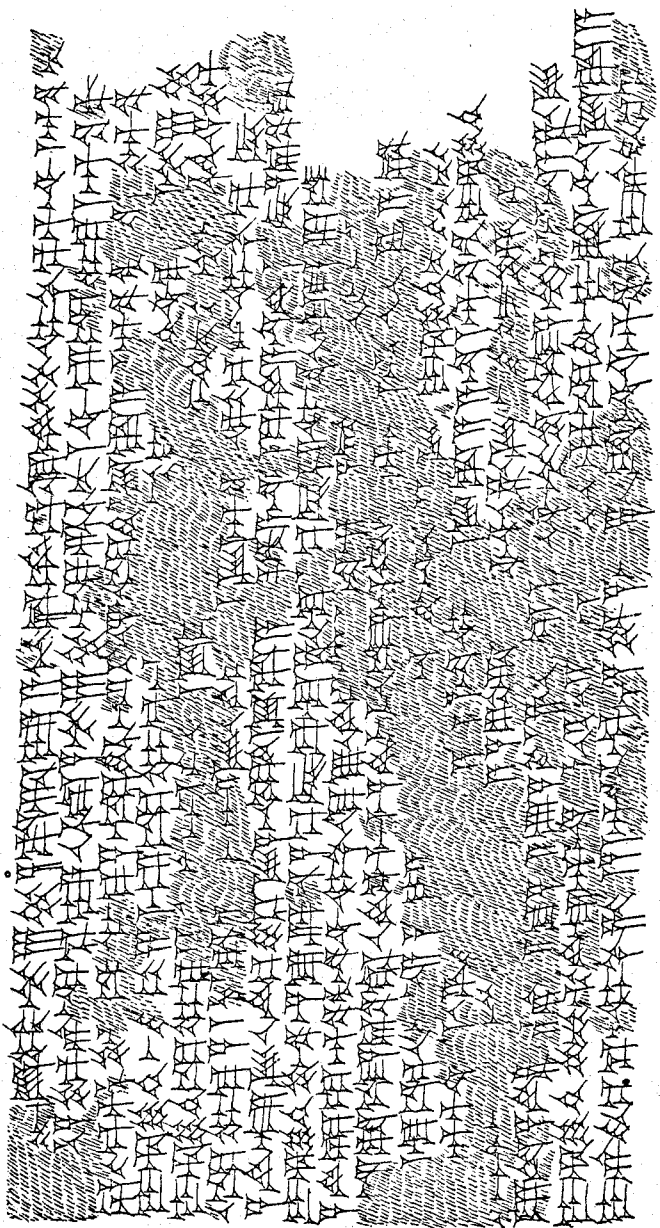
R.
 15
 20
 U. E.

25

rest mistake of scribe.

101





POST OFFICE.

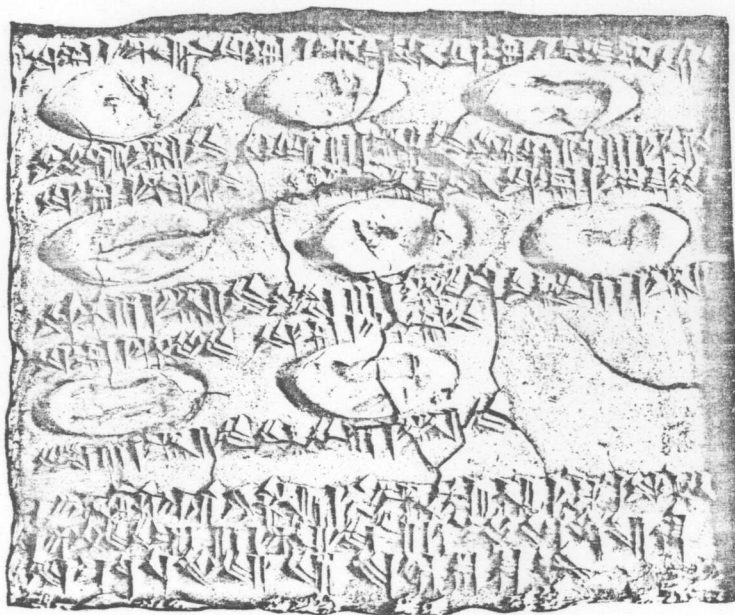
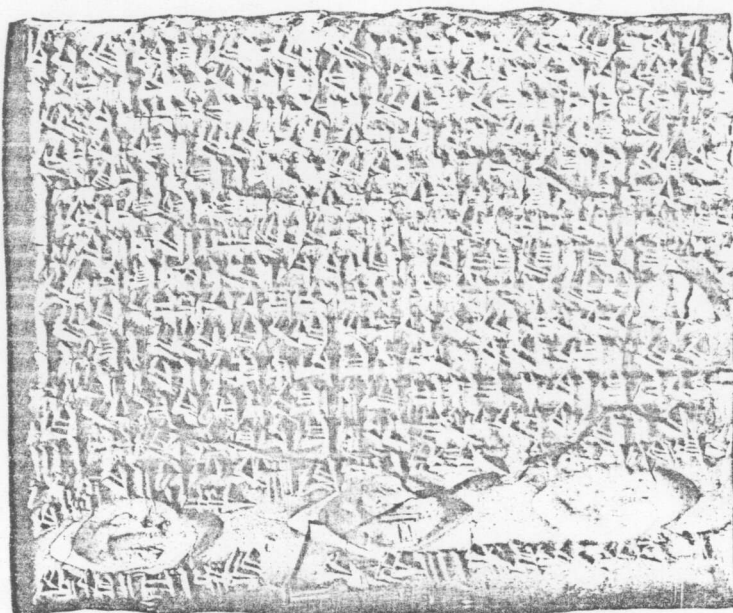
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R.

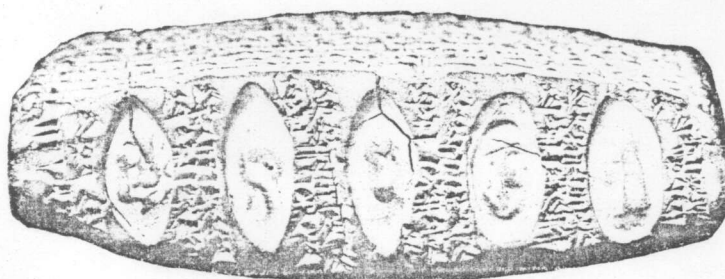
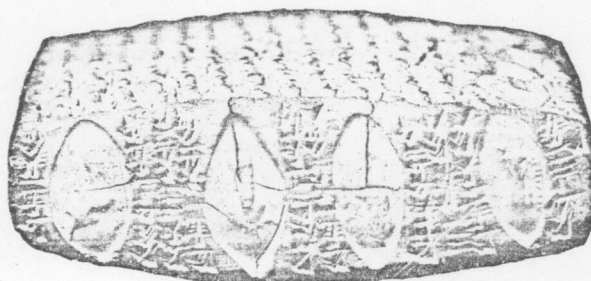
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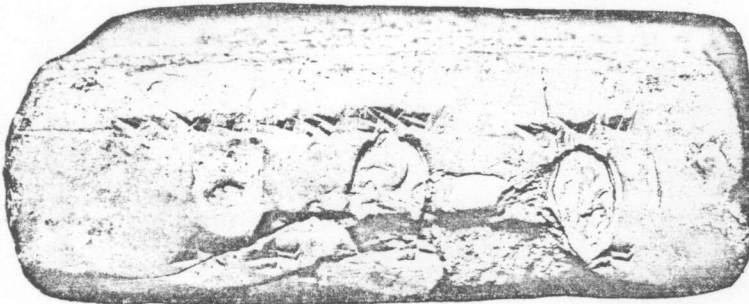
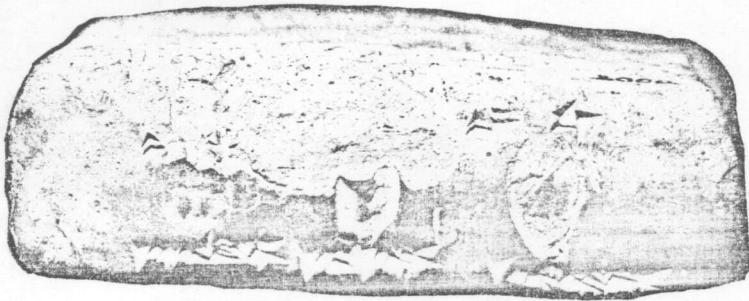
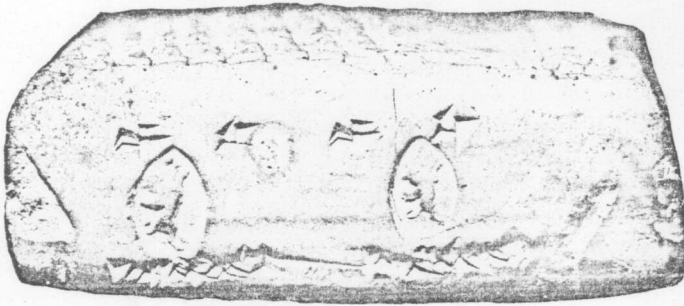
SEAL IMPRESSIONS
REIGN OF ANTIOCHUS III, 190 B.C.



SEAL IMPRESSIONS
CONTINUED



SEAL IMPRESSIONS
REIGN OF ANTIOCHUS III, 187 B.C.



SEAL IMPRESSIONS
CONTINUED

